



**National Institute of Miners' Health**  
(An Autonomous Institute under Ministry of Mines,  
Government of India)  
Amravati Road, Wadi, Nagpur - 440 023  
www.nimh.gov.in

**APPLICATION FORM (Advt. No. 03/2013)**

**Instruction for filling up the Bio-data(read carefully before filling up the form)**

- This form should be filled in by candidate's own handwriting
- Use blue/black BALL pen only to fill the form
- No column should be left blank
- Use tick (✓) mark wherever applicable
- Attach all the relevant documents and testimonials properly attested
- Incomplete forms are liable to be rejected
- Candidates may attach separate annexure for additional relevant information

Application for the post :

Name of the applicant:  
(in BLOCK letter) \_\_\_\_\_

Category:       General     SC     ST     OBC

Address for correspondence: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ PIN: \_\_\_\_\_

Telephone No: (R) \_\_\_\_\_ (M) \_\_\_\_\_

Email ID: \_\_\_\_\_

Demand Draft No \_\_\_\_\_ Drawn on (Bank) \_\_\_\_\_

Date \_\_\_\_\_ Amount ( ) \_\_\_\_\_

Affix your recent  
color passport  
size photograph.  
Do not attest the  
photograph

1. Name of Father/Husband: \_\_\_\_\_

2. Permanent Address: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_ PIN \_\_\_\_\_

3. Date of Birth (dd/mm/yyyy): \_\_\_\_\_ 4. Nationality: \_\_\_\_\_

5. Marital status: \_\_\_\_\_

6. Particulars of education qualifications (commencing with the secondary or equivalent examinations). Attach attested copies of all certificates

<b>Examination Passed or Degree obtained</b>	<b>Subjects taken</b>	<b>Year of passing</b>	<b>% of Marks</b>	<b>Class / Division</b>

7. Language Skills (tick whichever is applicable)

<b>Language</b>	<b>Read</b>	<b>Write</b>	<b>Speak</b>

8. Computer skills (tick whichever are applicable)

Operating System: Windows/ Linux

Office tools: MS Word/ MS Excel/ MS Powerpoint

Any other (give details): \_\_\_\_\_

9. Details of Employment

Name of employer	Date of joining	Date of leaving	Nature of employment and designation	Last drawn salary (Gross) with scale of pay

10. Are you willing to accept the minimum pay offered? If not, state what is the best lowest initial pay that you would accept.

---

---

11. If selected, what notice period would you require before joining?

---

12. Research Experience: (Attach relevant certificates)

---

---

---

---

---

---

---

---

---

---

*(Attach separate sheet if necessary)*

13. Conferences/Seminars attended

---

---

---

---

---

---

---

---

---

---

*(Attach separate sheets if necessary)*

14. List of Publication:

---

---

---

---

---

---

---

---

---

---

*(Attach separate sheets if necessary)*

15. List of Testimonials: (Not more than three)

A) \_\_\_\_\_

B) \_\_\_\_\_

C) \_\_\_\_\_

16. Name two referees (should not be relative of the candidate)

Name: _____	Name: _____
Designation: _____	Designation: _____
Address: _____	Address: _____
_____	_____
_____	_____
_____ PIN _____	_____ PIN _____
Telephone No: _____	Telephone No: _____

17. List of Annexure:

---

---

---

---

DECLARATION

I hereby declare that the entries in this form and the additional particulars, if any, furnished herewith are true to the best of my knowledge and belief.

Place:

Date:

(Signature of the Candidate)