

**DEPARTMENT OF PHYSICAL EDUCATION**

**COCHIN UNIVERSITY OF SCINECE AND TECHNOLOGY**

**Kochi – 22, Kerala**

**Ph: 0484 2575493, 2862514(off) Mob: 9447102163**

**Dr.AjithMohan.K.R**

**PED/Inter-Collegiate meet/12-13/112**  **26** **.11.2013**

To,

**Principals of SoE, CUCEK Head of the Departments/Directors of Schools / All Principals of Recognised Colleges/Institutes to Cochin University of Science and Technology**

Sir,

**Sub: Invitation of entries of participants to the CUSAT Inter Collegiate Tournament -2013-14**

 It is to inform you that the Department of Physical Education of Cochin University of Science and Technology has decided to conduct the Inter collegiate tournament and Athletic Meet from 23rd January to 6th February 2014 in the University main Campus at Thrikkakara.

 The Following events will be conducted in connection with the tournament and sports meet. You are cordially invited to participate in this tournaments and athletic meet and make the event grant success. **You are further requested to submit your entries to the undersigned in the prescribed format on or before 25th December, 2013**. Please see the instructions before sending the entry forms. Ensure the attention of the students of this event through the notice board. **Tournament schedule will be made available in the University website from the first week of January 2014 onwards. Website:www.cusat.ac.in.**

**GAMES**

|  |  |  |  |
| --- | --- | --- | --- |
| **No** | **Games** | **Number of Participants** | **Date of the Event** |
|  | Football (Men) | 16 | **Will be intimated** |
|  | Cricket (Men) | 16 | **Will be intimated** |
|  | Basket Ball (Men) | 12 | **Will be intimated** |
|  | Basket Ball(Women) | 12 | **Will be intimated** |
|  | Volleyball (Men) | 12 | **Will be intimated** |
|  | Volley Ball(Women) | 12 | **Will be intimated** |
|  | Throw ball(Women) | 12 | **Will be intimated** |
|  | Shuttle Badminton (Men) | 5 | **Will be intimated** |
|  | Shuttle Badminton(Women) | 5 | **Will be intimated** |
|  | Table tennis (Men) | 5 | **Will be intimated** |
|  | Table tennis (Women) | 5 | **Will be intimated** |
|  | Chess (Combined team) | 5 | **Will be intimated** |

**ATHLETICS**

**MEN**:100m, 200m, 400m, 800m, 1500m ,5 km road race, Long Jump, High Jump, Triple Jump, Shot-put, Javelin, Discuss, 4x100m relay, 4 x 400m relay.

**WOMEN**: 100m, 200m, 400m, 800m, Long Jump, High Jump, Triple Jump, Shot-put, Javelin, Discuss, 4x100m relay.

 Yours faithfully,

**FORM A**

**DEPARTMENT OF PHYSICAL EDUCATION**

**COCHIN UNIVERSITY OF SCIENCE AND TECHNOLOGY**

ANNUAL ATHLETIC MEET 2013-14

**Venue: Main Campus CUSAT Name of College:.............................................................................................................**

**Detailed Entry: Male Name of Teacher in Charge of Physical Education: .......................................................**

 **Phone: Mobile**:

Please tick in the respective columns

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Sl.No.  | Name | D.O.B. | 100M | 200M | 400M | 800M | 1500M | 5KM  | L.J | H.J | Javelin | Discuss | shot-put | Triple  | 4x100m | 4x400m  |
|   |   |   |   |   |   |   | R.R |   |   |   |   |   | Jump | Relay | Relay |
| 1 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 2 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 3 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 4 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 5 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 6 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 7 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 8 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 9 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 10 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 11 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 12 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 13 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 14 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 15 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 16 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 17 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 18 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| Place : |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Date : |  | College Seal |  |  |  |  |  |  |  | Principal/ Director |  |  |  |

**FORM B**

**DEPARTMENT OF PHYSICAL EDUCATION**

**COCHIN UNIVERSITY OF SCIENCE AND TECHNOLOGY**

INTER COLLEGIATE-ATHLETIC MEET -2013-14

**Venue: Main Campus CUSAT Name of College:.............................................................................................................**

**Detailed Entry: Female Name of Teacher in Charge of Physical Education: .......................................................**

 **Phone: Mobile**:

Please tick in the respective columns

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Sl.No.  | Name | D.O.B. | 100M | 200M | 400M | 800M | L.J | H.J | Javelin | Discuss | shot-put | Triple  | 4x100m |
|   |   |   |   |   |   |   |   |   |   |   | Jump | Relay |
| 1 |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 2 |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 3 |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 4 |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 5 |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 6 |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 7 |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 8 |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 9 |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 10 |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 11 |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 12 |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 13 |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 14 |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 15 |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 16 |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 17 |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 18 |   |   |   |   |   |   |   |   |   |   |   |   |   |
| Place : |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Date : |  | College Seal |  |  |  |  |  |  |  | Principal/Director |  |  |  |

**FORM C**

**DEPARTMENT OF PHYSICAL EDUCATION**

**COCHIN UNIVERSITY OF SCIENCE AND TECHNOLOGY KOCHI-22**

**ENTRY FORM FOR TOURNAMENTS**

Name of the College :

TEAM : MEN OR WOMEN

GAME :

Name of the Team Manager and Designation:

|  |  |  |  |
| --- | --- | --- | --- |
| Sl.No. | Name of the Player | Date of Birth | Course & Semester |
| 1 |  |  |  |
| 2 |  |  |  |
| 3 |  |  |  |
| 4 |  |  |  |
| 5 |  |  |  |
| 6 |  |  |  |
| 7 |  |  |  |
| 8 |  |  |  |
| 9 |  |  |  |
| 10 |  |  |  |
| 11 |  |  |  |
| 12 |  |  |  |
| 13 |  |  |  |
| 14 |  |  |  |
| 15 |  |  |  |
| 16 |  |  |  |
| 17 |  |  |  |
| 18 |  |  |  |
| 19 |  |  |  |
| 20 |  |  |  |

Place :

Date :

 (College Seal)

 Principal

**N.B.: Use separate form for each game to be participated**

RULES AND REGULATIONS

1. **GENERAL RULES**
	1. **There will be trophy and points for the best march past turn**.
	2. All college teams should bring their concerned flags.
	3. No T.A/D.A will be paid for the team members or participants.
	4. **No accommodation will be provided by the University for the participants**.
	5. No food will be provided.
	6. No registration fee will be charged.
	7. Participants have to keep utmost discipline during the time of events and stay. If anybody found guilty, the entire team will be declared as disqualified and certificates, attendance or grace marks will not be provided.
	8. Decision of the jury committee will be final, in case of any disputes.
	9. All participants have to report at the registration counter at the venue **one hour** before the scheduled time of the event. Late entries will be rejected and not allowed to participate in the event.
	10. **Each participant has to submit two stamp size photographs, details written in reverse side, at the time of registration**.
	11. Only persons who have registered in proper way in the prescribed format, counter signed by the Principal and Team manager will be allowed to participate. **Spot entry allowed only for athletics**.
	12. Organizing committee reserves the right to change the rules/programme schedules for the smooth conduct of the meet.
	13. Lady Manager is compulsory for the women teams.
	14. Team managers will be held responsible for maintaining discipline of the respective teams at the venues.
	15. It shall be the responsibility of the respective teams to ensure that their contestants are medically fit in the competition. The organizers shall not bear any responsibility of any losses, injuries (fatal or otherwise) arising in the course of participation in the competitions.

**NOTE:-**

* + - **The fixture will be drawn strictly in accordance with the available entries received till the last date of acceptance of entry. The entry forms received after the last date as notified in the circular will not be entertained for drawing the fixture.**
		- **Once the fixtures are drawn in accordance with the available entries, the teams must ensure participation. If any teams fail to do so without any genuine reason, the same team will be disqualified in the forth coming year for participation in the discipline.**
* **Athletics:-** The maximum participation admissible in an event from an institution/College is limited to two(2). An individual is allowed to participate in not more than three events (3) and relay events**.**

.

**For further details contact**

* + - Accommodation (boys): Shameer.C.M 8129075158

 Ajeesh A.V 9496080165

* + - Accommodation (girls): Sherin Kuriakose 9497334715

 Aparna Sanil 9995049555

* + - Registration : Sharon Raphael: 8089364563
		- Chess : M.S.Anandhakrishnan 9447396758

 : Mohd. Dilshad 9995344616

* + - Cricket : Rishal 9995176962
		- Basket Ball : Mohd.Irfan 9895905168
		- Volley Ball : Midhun Pannkaj.A 9645718296
		- Shuttle Badminton : Pranav satheesh 8281501897
		- Table Tennis : Sharath 9995457448

**University Sports Captain:** Vyshak Ramakrishna 9995677694