

## **BIOPROCESSING UNIT**

National Agri-Food Biotechnology Institute

(Dept. of Biotechnology, Ministry of Science & Technology, Govt. of India)

2<sup>nd</sup> Floor, C-127, Phase VIII, Industrial Area, S.A.S. Nagar, Mohali-160 071 (Pb.)

Tele: 0172-4990145/4990232

## WALK IN INTERVIEW FOR ENGAGEMENT OF CONSULTANT (Advt. No. BPU / 08 / 2013 / Rectt.)

(To be filled in by office):		Application No:		
Assignment	APPLICATI  /Position applied for:		Paste recent passport size self-attested photograph. The signatures should be	
<ol> <li>NAME</li> <li>DATE</li> </ol>	across the face of the photo so that half of them are on the application and the other half on the photo.			
4. CURR	ER'S/HUSBAND'S NAME: ENT RESIDENTIAL ADDRESS: a contact number & email):			
5. <u>EDUC</u>	ATIONAL QUALIFICATIONS:			
Sr. No.	Class/Degree/ Year of passing	Division	Board/Univ	

6. (	CHRONOLOGICAL	<b>DETAILS OF EMPL</b>	OYMENT: (In	descending order)
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S.No.	Organisation (specify Govt./Autonomo under Govt.	ous	Designation	Last Pay-Band with Grade Pay
Educational qualification/experience required			cational/Experience essed	Do you fulfill the prescribed criteria Yes/No
				Yes/No
				Yes/No
				Yes/No
Centra	ion of employment in Gov al Government in PB-3 with le Pays in PSU/Autonomous	Grad	le Pay 7600 or their	equivalent Pay-Ban
		Dura	tionYear	rs month
10. <u>ANY A</u>	ADDITIONAL INFORMATION	IN SI	JPPORT OF YOUR CA	ANDIDATURE
submi mater	ssions are true to the be ial has been concealed the false/untrue my employme	est of rein. 1	my knowledge and my my many many my	bove are subsequent
Date: Place:			Signatui	

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