# SHRI C. M. SHAH VIDYASHREE FUND

#### MANAGED & CONDUCTED by:

## SHREE JAIN YUVA SANGH & GUJARATI DIGAMBER JAIN SAMAJ MAHASANGH

## LOAN SCHOLARSHIP APPLICATION FORM (AFTER XII ONLY)

I, Shri \_\_\_\_\_\_ hereby apply for educational

loan scholarship. I hereunder furnish my detail which is true & correct.

To, The Hon. Secretary, Shree C. M. Shah Vidyashree Fund C/o. Shree Jain Yuva Sangh, 8th Khetwadi, R. K. Bldg. No. 3, Mumbai - 400 004. Tel.: (022) 2387 7479 / 2382 0025

Respected Sir,

Affix Passport Size Recent Photo of Student

To be filled up by Student		For Office Use Only			
Academic Year	?		ppl. :		
Present Standard in which you study	?	·	emand :		
Which Faculty	?	Sanctioned Loans	:		
Last Exam. Passed	?	Date of Sanction	:		
Diploma / Degree	?	Date of Receipt of Guarantee Bond	:		
Duration of Course (i.e how many years)		Details	s of Payment		
Semester No.		Date of Remittance	:		
(if semester wise)	?———	Amount Remitted	:		
Loan Scholarship Required	?	Cheque No.	:		
		Name of Bank	:		
Assistance Received From Other Sources	?	Part/Full	:		

(Strike out not applicable)

# (A) PERSONAL DETAILS OF STUDENT

		(	(Surname)		(Name)	(Father's Nar
	manent Ro th Postal I		Address :			
					Pincode	:
Stu	dent Cont	act No : (M) _		(R) _		Others
E-m	nail :					
Birt	h Date :_			_M/F :		Age:
	ne & Addr	ess hereof				
						:
Hos	stel Phone	No. :				
Pre	sently stu	dy course pur	sued:			
Fac	culty:Special Subject (If any):					
	ne & Addr lege & Coi					
					Pincode	:
Dur						
		nber of Sangh	-	•		
		and Membersh	•	`}		
De <sup>-</sup>	tails of La	ast four year	rs education	n.		
	YEAR	COURSE	STANDARD	P.C. %	REMARKS (SF	PECIAL ACHIEVEMENT
1)						
2)						
3)						
4)						
,				1		

(B) FAMILY DETAILS						
1.	Father's Full Name :	Age :				
2.	2. Native Place (A must) :					
3.	3. Mother's Name : Age :					
4.	Occupation (Details) :					
5.	5. Mother's Occupation (Details) :					
6.	6. Name of Mother's Father (in full) :					
7.	Mother's Father Native Place :					
(C) FINANCIAL DETAILS OF FAMILY (Those residing under one roof are considered as a one Family Member)						
Far	rning Member   Total Annual Income   Expenditure	,				

#### Note: Net Cash Income received to be shown as a Income. Electricity Telephone Father Mother Rent (Mt. Charges) Self (Applicant) «Medical Expenses Brother/s Household Expenses Sister/(s) **Education Expenses** Help From any Other i) For Brother/s ii) For Sister/s Deficit (If any) Total Rs. Balance Surplus (If any) Ed. Exp. For Applicant Any explanation required / wishes to give, please give it on separate sheet for any of the above column. Net Surplus (if any) « Medical Expenses for regular medicine / for Total Rs. chronic disease to be mentioned.

### (D) ESTIMATION OF TOTAL EXPENSES

	1st Year	2nd Year	3rd Year	4th Year	5th Year	TOTAL
A) 1) Yearly College Fees						
2) Total Other Expenses (Give Details on seperate sheet)						
3) Hostel Expenses (Give Details on seperate sheet)						
(A) TOTAL						
B) 1) How much can be borne by you.						
2) Any help from others						
(B) TOTAL						
C) How much Loan Scholarship expected?						
TOTAL B + C:						
D) How do you meet Deficiency? If any.						

## (If space is insufficient, write on seperate sheet) 1) Give brief reasons why you wish to pursue this course? 2) And what do you want to be in your life? 3) Do you prefer (wish) to serve for Samai and this Sangh / Mahasangh? (F) STUDENT'S DECLARATION I the undersigned\_\_\_\_\_\_(Surname) (First Name) (Father's Name) hereby declare that whatever information is provided by me is true, correct & complete. I understand that it is returnable loan scholarship. I will remain always associated with this institution and will contribute to the cause of development of our Samaj. I will submit a written guarantee of my self and my father on receiving the sanction Letter of Loan. Date :\_\_\_\_\_ Signature :\_\_\_\_\_ (G) FATHER / GUARDIAN'S DECLARATION I the undersigned Shri\_\_\_\_ (Surname) (First Name) (Father's Name) \_\_\_\_\_hereby know that my son / daughter has applied to the father/guardian of\_\_\_\_\_ Trust for loan scholarship within my knowledge. I also declare that information provided by him/her is true. correct & complete. I further declare that I / my son/daughter and my family shall always be grateful and wellwisher to the Sangh and Trust. My membership No. of Shree Jain Yuva Sangh is I will submit my guarantee bond and assuring for the return of this loan. (H) RECOMMENDATION BY A RESPECTABLE PERSON OF DIGAMBAR JAIN COMMUNITY (who should be a member of SANGH-MAHASANGH) 1) I the undersigned\_\_\_\_\_ (Surname) (First Name) (Father's Name) aged about\_\_\_\_\_\_years and my Membership No. \_\_\_\_\_\_hereby declare that I know \_\_\_\_\_for last \_\_\_\_\_years. The information provided in the application form are fully read & verified by me and I have found the same to be true, correct and complete. I recommend him/her for loan scholarship. I assure that on completion of study the said loan shall be returned by him / her. Business/Service/Occupation: 1) Full present residential Address\_\_\_\_\_ 2) Telephone No. (O) \_\_\_\_\_\_(R) \_\_\_\_\_(M).\_\_\_\_

(E) WRITE SHORT NOTES ON FOLLOWING (Not more than 300 words)

NOTE: 1) Incomplete form may be rejected. 2) It is must to mention native place. 3) All necessary xerox copies to be attached i.e (i) Mark Sheet (ii) Receipt of College Fees (iii) Other Expenses etc. 4) Xerox of Ration Card, Electrical Bill & Phone Bills to be attached. All Compulsory. 5) Original of any of the above will have to be produced on demand. 6) Students & / or father may be called in interview. 7) Guarantee Bond will have to be submitted before remittance of the sanctioned amount. 8) Loan Scholarship Payment may be made in instalments. 9) Trust shall be at Liberty to stop the payment at any time without assigning the reason. 10) No reason shall be assigned in case of rejection of application. 11) Students himself has to become a member when asked for. 12) Any suggestion or comment should be made to the trust on a seperate sheet. 13) Form to be filled up by the student himself in his own handwriting.