



**Sher-e-Kashmir**  
**University of Agricultural Sciences & Technology of Jammu**  
**Chatha, Jammu -180009 (J&K)**

**Application Form for Direct Selection**

**To be filled in by the candidate**

Post Applied for		
Advertisement No.		
Item No.		
Demand Draft No. & Date of issue	Name of Issuing Bank	Amount of Fee Remitted

**(Name & Signature of the Candidate)**

**For Official Use Only**

Date of receipt of application:

Checked by	Head Assistant	Assistant Registrar

Scrutinized by:-	Eligible	In-eligible
1. Name with Designation: _____		
2. Name with Designation: _____		
3. Name with Designation: _____		
4. Name with Designation: _____		

Remarks, if in-eligible:

1..... 2..... 3..... 4.....

(Signature of the Screening Committee)



**Sher-e-Kashmir**  
**University of Agricultural Sciences & Technology of Jammu**  
**Chatha, Jammu -180009 (J&K)**

**PART-A**

Please affix your  
 latest passport  
 size self-attested  
 photograph

**PART-A OF APPLICATION FORM**  
**(To be filled in by the applicant)**

1. Name in full (in capital letters) First name-Middle name-Surname.																				
2. Date of Birth (DD, MM, YY), Sex :	Year									Month					Day				Sex	
3. Age as on 01.01.2013	Year										Month				Day					
4. Father's Name																				
5. Full Postal Address for Correspondence with pin code																				
6. Contact details: Telephone & Fax No. with area code, Mobile No., and e-mail ID	Mobile																			
	Tel.																			
	Fax																			
	e-mail																			
7. Permanent Address																				
8. Are you a citizen of India by birth/domicile																				
9. Community (SC/ST/OBC/General)																				
10. Have you ever been convicted by a court of law for any offence?																				
11. Whether any disciplinary case is pending against you? If any minor/major penalty has been imposed on you during the last ten years?																				
12. Indicate, if you possess (a) essential and (b) desirable qualifications.																				
13. Whether any relative employed by SKUAST-J. (Yes/NO) (If yes, please give details below)																				

<b>14. Academic Qualifications</b>							
Level	Degree	Institute/University	Year	Subject(s) with major field	Fellowship/Scholarship	Class/Division/Grade/marks	Rank/Medal/Award
Graduation							
Masters							
PhD							
NET							
Other							

Note: Please enclose self-attested photocopies of 1. Date of Birth proof; 2. M.Sc./M.V.Sc. degree; 3.PhD Degree; 4. NET certificate.

<b>15. Employment Record &amp; Experience</b>						
Designation	Pay Scale/ Pay band	Nature of work	Organization	Institution & Place of posting	Period (From-to)	*Duration (years, months)

**Note:** Post-Doctoral work experience may also be included.

<b>Consolidated experience of service in different cadres</b>				
Cadre	From	To	Experience	
			Year	Month
Experience below Assistant Professor but not below the rank of SRF/JRF/RA				
Experience in the cadre of Assistant Professor & its equivalent				
Experience in the cadre of Associate Professor & its equivalent				
Experience in the cadre of Professor & its equivalent				
Total				

<b>16. Service in relevant field</b>
<b>Research papers in the relevant field of specialization</b> (Mention total number & serial numbers as mentioned in publication list)

<b>Trainings attended in the relevant field of specialization</b> (Mention Title, Duration, Institution, Location etc.)			
Title	Duration	Institution	Year

<b>Documents published in the relevant field of specialization</b> (Thesis, Books, Synopsis, Reports, Compendium, Monograph etc.)			
Title	Pages	Publisher	Year

<b>Significant contributions related to the relevant field of specialization of the post advertised</b> (Patents, technologies, varieties etc.)			
Title	Details of Patent/ Commercialization	Registration/	Year

<b>Leadership Initiatives for Research Management positions</b> (To be filled up only by candidates for Dean/ or Directors)		
<b>Experience related to the post advertised (Designation)</b>	<b>Duration</b>	<b>Institution/Organization</b>
<b>Linkages established</b>	<b>Number</b>	<b>States/National/International</b>
<b>R&amp;D Initiatives related to WTO/IPR etc.</b>	<b>Number</b>	<b>Projects/Technologies etc.</b>
<b>Initiation of Multi-disciplinary networking programmes</b>	<b>Number</b>	<b>Outcome</b>
<b>Funds attracted (Mention details)</b>	<b>Lakh Rs.</b>	<b>Contribution to grown in allocation</b>
<b>Services in SAUs, Central Institutes etc. (Mention programme details)</b>	<b>Funds</b>	<b>SAUs &amp; Organizations</b>

<b>17. Service in Remote Areas/Regional Centres</b>					
<b>Designation</b>	<b>Name &amp; Location</b>		<b>Period</b>		<b>Duration (years, months)</b>
	<b>Remote Area</b>	<b>Regional Centre</b>	<b>From</b>	<b>To</b>	

<b>18. In-service Awards/Recognition</b>				
<b>Name of the Award/Prize/Recognition /Reviewer</b>	<b>Awarding Organization (Place/Country)</b>	<b>Year</b>	<b>National/International, Institutional/Professional Society</b>	<b>Individual/ Collaborative</b>

<b>19. Teaching/Research/Extension/Monitoring and Research Co-ordination</b>		
<b>Area of Work</b>	<b>Specify one primary and/or one secondary area</b>	<b>% of time</b>
Teaching		
Research		
Extension		
Monitoring and Research Co-ordination		

<b>Teaching</b>			
<b>Item</b>	<b>Details</b>	<b>Year(s)</b>	<b>Individual/Collaborative</b>
<b>Courses taught</b>			
<b>Designing of course curriculum</b>			
<b>Innovation in teaching methods</b>			
<b>Major Guide for M.Sc./Ph.D</b>			
<b>Success as Research Advisor</b>			

<b>Research</b>					
<b>Projects handled (Mention the type of projects such as 'Institutional', 'Sponsored', 'Contractual' and 'Consultancy')</b>					
<b>Type of project</b>	<b>Details such as Title, PI/Co-PI, Allocation etc.</b>	<b>Duration</b>	<b>Accomplishments</b>	<b>Initiation/ Formulation</b>	<b>Individual/ Collaborative</b>

<b>Involvement in Participatory Technology Development</b>		
Details of technology packages	Year(s)	Accomplishments

<b>National / International Research Assignments</b>			
Details	Year(s)	Accomplishments	Individual/Collaborative

<b>Extension</b>			
<b>Popularization of new technologies</b>			
Title of technology	Methods adopted	Impact assessment	Individual/Collaborative
Innovation of new extension technologies			

<b>Collaborative extension programmes</b>				
Trainings conducted (Title)	Year	Duration	Number of beneficiaries	Co-ordinator/associated

**Note:** Same course taught/training conducted/extension activities performed may be shown at one place only and number of repetitions may be shown in brackets.

Organization of Kisan Melas, exhibitions (Title and location)	Year	Duration	Number of beneficiaries	Co-ordinator/associated

<b>Monitoring and Research Co-ordination</b>	
<b>Project Management and Co-ordination</b>	
Project Title	Nature of Management

<b>Project Monitoring</b>				
Project Title	Targets vis-à-vis achievements			Nature of Management/ Co-ordination
	Physical	Scientific	Fiscal	

<b>Preparation of Review Reports, Proceedings etc.</b> (Mention authors, title, year of publication, name of publisher and page no.)	
Details	Individual/Collaborative

<b>Participation in Institutional activities</b>				
Type of activity				Nature of participation
Innovation in monitoring & Coordination	New methods introduced		Nature of participation	



Any other Relevant contributions not covered elsewhere	Details	Nature of participation

## 20. Special Attainments

Category	Title	Year	Details	Individual/Collaborative	Additional information

## 21. Externally Funded Projects

PI or CO-PI/ Associated Scientist	Title of Project(s)	Year	Amount	Funding Agency

## 22. Organization of Winter School/Summer School/Refresher Course/ Seminar/ Symposium

Name of the programme	Level of participation	Title	Year	Duration	Funding agency

## 23. International Exposure

Country	Purpose/Subject Title	Year	Duration	Sponsor



<b>25. Other Publications</b>				
<b>Item</b>	<b>Year</b>	<b>Details</b>	<b>Publisher</b>	<b>Page No.</b>
<b>Books Published</b>				
<b>Authored</b>				
<b>Edited</b>				
<b>Book Chapters/Manuals</b>				
<b>Conference proceeding papers, Popular articles, Bulletins, Short communications</b>				

<b>26. Institution Building Activities</b>		<b>Level of Involvement</b>

<b>27. Inter-Institutional Projects</b>						
<b>PI/Co-PI</b>	<b>Title</b>	<b>Institutions</b>	<b>Year</b>	<b>Duration</b>	<b>Amount</b>	<b>Funding Agency</b>

<b>28. Project Management</b>				
<b>Project/Program Management and Co-ordination</b>				
<b>Targets vis-à-vis achievements</b>				
<b>Details</b>	<b>Physical</b>	<b>Scientific</b>	<b>Fiscal</b>	<b>Nature of Management/ Co-ordination</b>

<b>Preparation of Review Reports, Policy guidelines etc.</b>	
<b>Details</b>	<b>Individual/Collaborative</b>

<b>*Any other Information in support of outstanding contribution</b> (Do not attach annexures or supporting documents)		
1.		
2.		
3.		
4.		

<b>** Any other posts applied in this Advertisement if any</b> (Do not attach annexures or supporting documents)		
1.		
2.		
3.		
4.		

**DETAILS OF ENCLOSURES**

1	2	3
4	5	6
7	8	9
10	11	12

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**DECLARATION**

I, hereby declare that the information furnished above is true and correct to the best of my knowledge and belief and also that I have not concealed any fact or withheld any information regarding my past service and record. If any information is found to be false or incorrect or anything is found to have been concealed, I will be disqualified for selection or if appointed, will be liable to termination without any notice or compensation.

Place: \_\_\_\_\_

Date: \_\_\_\_\_

\_\_\_\_\_  
(Signature of Applicant)

**FOR USE OF APPLICANTS IN EMPLOYMENT**  
(Certificate to be given by Employer)

Certified that Dr./Shri/Smt./Kum.....  
is working as ..... in this  
Department/Office/Institute/Organization. I have no object to his/her application  
being considered for the post of ..... in  
SKUAST of Jammu. He/She has been working in this  
Department/Office/Institute/Organization against the post of  
..... in a temporary/permanent/contract basis with effect  
from.....in the pay/pay band of  
..... He/She shall be relieved as per rules, if he/she is selected  
for the said post. Further, it is certified that no disciplinary or vigilance case is  
contemplated or is pending against the candidate.

No.

Signature.....

Date: / /

Designation.....

Office Stamp.....

*(Employer means the Competent Authority which is authorized to relieve the candidate from the service, in case of selection. In-service candidate will not be allowed to appear in the interview without the NOC from their respective Competent Authority)*

Post Applied For: \_\_\_\_\_

**SUMMARY**  
(Six copies to be attached)

1.	Name (in Capital letters)	
2.	Present Address (with Pin Code & Phone No./ Fax/ Mobile/email)	
3.	Permanent Address	
4.	Date & Place of Birth	
5.	Age (On 01/01/2013):	Years _____ Months _____
6.	Present Designation	
7.	Present Pay-Scale	

**8. Academic Qualifications**

Level	Degree	Institute/ University	Year	Subject(s) with major field	Class/division/ Grade/Marks
Graduation					
Masters					
PhD					
NET					
Other					

**9. Medals/Awards :**

Number of medals/awards received by academic achievements: \_\_\_\_\_ and by scientific contribution \_\_\_\_\_.

**10. Employment Record & Experience.**

Designation	Pay Scale/ Pay band	Organization	Period		*Duration (years, months)
			From	To	

**11. Publication (Number published):**

- a) Research Papers in National Journals : \_\_\_\_\_
- b) International Journals : \_\_\_\_\_
- c) Popular Articles : \_\_\_\_\_
- d) Booklets/Manuals/Book Chapters : \_\_\_\_\_
- e) Books : \_\_\_\_\_

**12. Number Attended:**

- a. Seminars \_\_\_\_\_ b. Workshops \_\_\_\_\_
- c. Summer Institutes \_\_\_\_\_ d. Symposiums \_\_\_\_\_

**13. Number of New Projects/Schemes handled:**

\_\_\_\_\_

**14. Member/Member Secretary of:**

- (a) Academic Body/ Committee : \_\_\_\_\_
- (b) Scientific Body/ Committee : \_\_\_\_\_
- (c) Government Body/Committee : \_\_\_\_\_
- (d) Editorial Board of Scientific National Level Journal: \_\_\_\_\_

Date:

Signature : \_\_\_\_\_

Name : \_\_\_\_\_

**GENERAL INFORMATION AND INSTRUCTIONS TO CANDIDATE  
(TO BE RETAINED BY THE CANDIDATE)**

1. Separate application should be submitted for different posts.
2. Please answer each question clearly and completely.
3. The eligibility and suitability of a candidate shall be considered based on the information provided in the application.
4. All claims mentioned in the application should be supported by relevant and authorized documents.
5. Certificates for prescribed qualifications must have been obtained from Competent Authority on or before the last date of submission of application.
6. Applications should be complete in all respects as on last date of submission. Any additional documents/certificates/records provided after the last date for submission of filled in application will not be considered for award of marks. Application received after the last date shall stand rejected automatically.
7. Separate sheets may be attached wherever necessary.
8. Incomplete applications shall be rejected.
9. The In-service /Outside employee candidates should submit their applications through their Controlling Officer/Employer. They should also ensure that the applications should reach the University on or before the last date prescribed. If any delay in sending the application through proper channel is anticipated, an advance copy of the application should be sent within the last date prescribed.
10. The University reserves the right to fill up all or any of the posts advertised.
11. Selected candidates will be posted in any constituent unit of the University.
12. Applicants are required to submit the attested copies of the marks cards of different examinations and copies of the certificates furnishing the service particulars along with the application. Candidate with Marks cards of degree (UG/PG) other than 10 point scale should compulsorily submit the certificate of equivalent percentage issued by the concerned authority of the University.
13. Applicants called for interview are required to appear before the Selection Committee at their own cost with all original certificates/documents.
14. University may shortlist the candidates to be called for the interview.
15. Conditions for service in the University shall be as prescribed under the statutes of the University or with the provisions of JKCSR.
16. Any pressure brought on the Members of Selection Committee or the Members of the Board by a candidate will disqualify the candidate for the post.
17. A crossed Demand Draft should be drawn in favour of Comptroller, SKUAST-Jammu payable at Jammu.
18. The application fee is not refundable in any case.