

INSTITUTE OF NANO SCIENCE & TECHNOLOGY

(An Autonomous Research Institute of the Department of Science and Technology, Government of India)
Habitat Centre, Sector-64, Phase-10, Mohali-160062, Punjab

APPLICATION FORM (for Scientific and Technical Posts)

To be filled in by the candidate	For Office use
Post applied for:	Application S. No:
Details of application fee DD/IPO No.: Date of Issue: Name of the Issuing Bank or Post Office:	Date of receipt:

Affix your self-attested recent coloured size passport photograph

1.	Name in full (IN BLOCK LETTERS)			
2.	Please Tick:	Male <input type="checkbox"/>	Female <input type="checkbox"/>	
		Married <input type="checkbox"/>	Unmarried: <input type="checkbox"/>	
3.	Father's/ Husbands' Name			
4.	Mother's Name			
5.	Date of Birth:		Place of Birth	
6.	Age (as on 16.12.2013)	Years <input type="checkbox"/>	Months <input type="checkbox"/>	Days <input type="checkbox"/>
7.	Postal Address	<hr/> <hr/> <hr/> <hr/> Pin: <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>		
8.	Phone No. (with STD code)			
9.	Mobile No			
10.	E-mail			

11.	Permanent Home Address	<hr/> <hr/> <hr/> <hr/> Pin: <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>
12.	Are you a citizen of India by birth or by domicile?	

13. State 'Yes' if you are Physically Handicapped or are a member of Scheduled Caste/Scheduled Tribe/ Other Backward Class: *(If Yes, Attach a self attested copy of the prescribed certificate)*

Scheduled Caste	Scheduled Tribe	Other Backward Class	Physically Handicapped

14. Educational Qualifications [in chronological order from highest up to matriculation]

S. No	Examination Passed	Year of Passing	Board/ University	Subject(s)	Division/ Grade & % age of marks

15. Professional Qualification (e.g. Professional Trainings, Courses, workshops etc.)

S. No	Examination Passed	Year of Passing	Board/ University	Subject(s)	Division/ Grade & % age of marks

16. Employment Record [Details in chronological order, starting with present employment up to the first employment]

S. No.	Organization (also specify whether Govt./PSU or Autonomous body or /Private)	Post Held (Also specify whether regular or contractual)	Scale of pay/ Pay Band and Grade Pay	Duration (Exact dates to be given)		Total period (in years)	Nature of duties
				From	To		

17. Total Experience in years after obtaining Essential Qualification:

18. Research Experience: (including Post doctoral)
 (details should be attached in a separate sheet not exceeding 200 words)

S. No	Position	Institute and Supervisor	Topic	Duration (Exact dates to be given)		Duration
				From	To	

19. (a) List of publications (give total numbers) :
- i. Published :
 - ii. Accepted :
 - iii. Under Preparation :
 - iv. Papers in refereed journals :
 - v. Papers in conference proceedings :
 - vi. Papers presented in conferences but not published :
 - vii. Books/Chapters in books :
 - viii. Details of Three best publications :

(b) Post Graduate Thesis Supervision:

S. No	Name of student/ research scholar	Title of Thesis	Doctorate/ Master's	Year of Completion	Co-guide (if any)

(c) Sponsored Projects Undertaken:

S. No	Sponsoring Agency	Title of Project	Amount of grant	Period	Co- investigator (if any)

(d) Consultancy Work Done:

S. No	Organization	Title of Project	Amount of grant	Period	Co- investigator (if any)

(e) Industrial Experience Interaction:

S. No	Organization	Nature of Work	Period

(f) Professional Training Received:

S. No	Name of Training	Organization where training was received	Year	Duration

(g) Membership of Professional Bodies/Organizations:

S. No	Name of the Professional Body	Membership Status (Life/Annual)

(h) Important Conferences/Seminars Attended:

S. No	Conference/Seminar	Title of paper read (if any)	Year

(i) Short-term Course/Conferences/ Workshop/Seminars etc. organized:

(j) Other academic and corporate activities:

(k) Awards and recognitions:

20. Additional relevant information, if any, which you would like to mention in support of your suitability for the post:

21. Synopsis (on a separate sheet as enclosed at page 10)

22. In the event of selection, time required for joining: _____

23. Name and address of 2 referees (with email address), under whom the candidate has worked or studied

S. No	Name and Address	E-Mail ID / Phone No.
1.		
2.		

24. List of enclosures

S. No	Enclosures

DECLARATION

I certify that the foregoing information is correct and complete to the best of my knowledge and belief and nothing has been concealed/distorted. If, at any time, I am found to have concealed/distorted any material information, my appointment shall be liable to be summarily terminated without notice/compensation.

Place:

Date:

Signature of the Candidate

CERTIFICATE

(TO BE GIVEN BY THE HEAD OF OFFICE/ORGANISATION)

(in case application is forwarded through proper channel)

Certified that the particulars furnished above by the candidate have been verified and found correct. Also certified that no disciplinary/vigilance proceedings are either pending or contemplated against the officer. Integrity of the officer is also certified.

Signature of the Head of the Organization with Seal

SYNOPSIS

(To be submitted along with the completed Application Form)

1.	Position applied for	
2.	Name	
3.	Date of Birth	
4.	Age as on 16.12.2013	
5.	Address	
6.	Email ID	
7.	Telephone Nos.	

<u>Qualifications</u>				<u>Experience</u>			<u>Additional Or Desirable Qualifications Or Remarks</u>
Graduation		Post-Graduation		Organization And Post Held	Pay Scale & Pay Band and Grade Pay	Period With dates	
Course & (Branch or subjects)	Pass Year (% marks or GPA)	Course & Subject	Pass Year (% marks or CGPA)				

.....Signature