

CENTRAL UNIVERSITY OF PUNJAB

(Established vide Act no 25(2009) of Parliament)

| | Application Form for Non-Teaching Position | | | | | | | | | | | |
|--|---|--------------|---------------|----------------|---------------------------------|------------------------|---------------------------------|--|----------------|----------------|---------|----------------------------------|
| Central University of Punja City Campus, Mansa Road Bathinda-151 001 (Punjab) India Website: www.cup.ac.in;www.centralunipunjab.c | | | | ia unjab.co | <u>om</u> | (| Nui For Offic | tration mber re use Only | | | rt size | ur recent e photograph ere |
| 1. De | tails of applic | cation fee p | ayment (if an | y) | | | | | | | | |
| DD N | umber | Date | Amount N | | | ne of th | e Banı | k | DD is | suing | brar | nch's name |
| | | | | | | | | | | | | |
| 2. | Name of the | post applie | ed for | | | | | | | | | |
| | nal details | | | | | | | | | | | |
| 3. | Name (in Capital Lette | re) | First Name | | | | Middle Name | | | Surr | name | |
| | | | | | | | | | | | | |
| 4. | Date of birth | ı | Day Month | | h | Year | Age as on date of advertisement | | nt | Year | rs | Months |
| 5. | Place of birt | h | | 1 | 1 | | | | | | | |
| 6. | Father's nar | ne | | | | | | | | | | |
| 7. | Mother's na | me | | | | | | | | | | |
| 8. | Nationality | | | | | | | | | | | |
| 9. | Gender | | | | | | | | | | | |
| 10. | Marital statu | ıs | | | / Unmarried , name of spouse | | | | | | | |
| 11. | 11. Community/Category (delete the ones not applicable) Gen If other category: | | | | | | | her cate | | | | _ |
| 12. If physically disabled, indicate the relevant particulars | | | | • • | | Percenta disability | ercentage of isability | | S.No. proof | of enclosed | | |
| | indness or lo | | | | | | | | | | | |
| b. Hearing impairment | | | | | | | | | | | | |
| c. Locomotor disability or cerebral palsy (includes all cases of Orthopaedically handicapped) | | | | | | | | | | | | |

| 13. Educational qualifications (Attach additional pages, if required) | | | | | | | | |
|---|--------------------|-----------------------------------|----------------------------|----------|---------------|---------------------------------------|---------------------|-------------------------------|
| | Name of the course | Name of the Board / University | Month & Year passing | Division | % of Marks | CGPA (if grading is applicable) | Subjects studied | S.No. of proof enclosed |
| | (a) | (b) | (c) | (d) | (e) | (f) | (g) | (h) |
| 10 th Class / equivalent | | | | | | | | |
| 10+2 /equivalent | | | | | | | | |
| Bachelor's degree | | | | | | | | |
| Master's degree | | | | | | | | |
| Any other examination passed | | | | | | | | |
| | | | | | | | | |

| 14. Chronological list of experience (Starting with the first appointment) | | | | | | | | | |
|--|---------------|-----------------------------------|--------------|---------------|--|-------------------------------|-------------------------------|--|--|
| | | | Pe | riod of Exper | | | | | |
| Designation | Scale of pay | Name & address of employers | From date | To date | No. of years/ months (As on date of advertisement) | Nature of work / duties | S.No. of proof enclosed | | |
| (a) | (b) | (c) | (d) | (e) | (f) | (g) | (h) | | |
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| | | | | | | | | | |
| 15. Total period | of experience | | | Years | months | da | ays | | |

| any other person having know-how of candidate's experience/knowledge and should not be related to the applicant) | | | | | | | | |
|--|-----------|-----------|-----------|--|--|--|--|--|
| | Referee-1 | Referee-2 | Referee-3 | | | | | |
| Names & complete postal addresses | | | | | | | | |
| Email: | | | | | | | | |
| Landline phone (with STD Code) | | | | | | | | |
| Mobile Phone | | | | | | | | |
| Fax | | | | | | | | |
| | | | | | | | | |
| 17. Present position details | | | | | | | | |

| 17. Present position details | | | | | | | | | | |
|------------------------------|--|--------------------|--------------------|--|-----------------------------------|-------------------------------|--|--|--|--|
| Designation | Name of the University / institution | Basic Pay (Rs.) | Pay Scale (Rs.) | Gross Pay / Total Salary p.m. (Rs.) | Increment date (Date/Month) | S.No. of proof enclosed | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
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| | | | | | | | | | | |

| guired for joining, if selected |
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|---------------------------------|

19. Any other information/ qualification relevant to the post applied for:

| 20. Candidate's Name & A | ddress for correspondence : | | | | |
|--|--|-------------|----------------------|---------------|--|
| | Mailing address | | Permanent address | | |
| Name | | | | | |
| Complete Address with pin code | | | | | |
| Email: | Phone No. (Landline with STD code) | Mobile N | lo. | Fax No. | |
| | (Editable Wall OTD Gode) | | | | |
| | | | | | |
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| | | | | | |
| 21. List of self attested tes Please tick (✓)the ones | stimonials attached (original to applicable | be produ | ced at the time of i | nterview). | |
| | | | | | |
| i. | Matriculation marksheet / ce | | | | |
| ii. | +2/ Intermediate marksheet | / certifica | te | | |
| iii. | B.A./ B.Sc. /B.Com (Final) r | narksheet | :/ degree | | |
| iv. | M.A./ M.Sc. /M.Com marksh | neet/ degr | ee | | |
| V. | L.L.B marksheet / degree | | | | |
| vi. | i. L.L.M marksheet / degree | | | | |
| vii. Caste Certificate issued by the Competent Autl | | | | BC/SC/ST/etc) | |
| viii. | Experience certificate(s) | | | | |
| ix. | Recommendation letter(s) | | | | |
| X. | | | | | |
| | Award (s) | | | | |
| xi. | Award (s) | | | | |

Note: Applications without the above self attested testimonials (applicable to the candidate) will not be entertained

xiii.

Total Number of above self attested testimonials attached___

_(in words)

| 22. Declaration |
|---|
| I,son/daughter ofhereby declare that all the entries made by me in this application are true, to the best of my knowledge and belief. No disciplinary / vigilance case has ever been held or contemplated or is pending against me. It anything is found false or incorrect at any stage, my candidature /appointment may be cancelled by the university without assigning any reason thereof. |
| Signature of the applican |
| Name as signed (in BLOCK LETTERS Application not signed by the candidate is liable to be rejecte |
| |
| 23. Endorsement by the EMPLOYER |
| a). In case of in-service candidates in Government/Semi-Government organizations/Public Sector Undertakings/Autonomous Organizations, the endorsement form must be signed by the employer. b). In case of in-service candidates from Private Sector, acceptance of resignation and relieving letter from the employer at the time of joining must be submitted. Forwarded to the Central University of Punjab, Bathinda-151 001, India: |
| The applicant Dr./Mrs/Ms, who has submitted this |
| application for the post of in the Central University of Punjab, Bathinda, has been |
| working in this organization namely in the post of |
| in a temporary / contract/ permanent capacity with effect from in |
| the Scale of Pay of Rs He /She is drawing a basic pay of |
| Rs His / Her next increment is due on |
| Further, it is certified that no disciplinary / vigilance case has ever been held or contemplated or is pending against the said applicant. There is no objection for his/her application being considered by the Central University of Punjab, Bathinda. |
| (Signature of the forwarding officer) |
| Name: |
| Designation: |
| Seal Place: |
| Data : |

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Non-Teaching Position – Summary Sheet

Paste your recent passport size Photograph here

| 1. | Name of the post applied for | | | | | | | | | | |
|--|------------------------------|-----------------------------|--------------------|--------------------------------|--------------|-------------------|----------------------------------|--------|---------------------------|---------------|-------------------------|
| 2. | Name (in Capital | e apital Letters) | | | | | Male/Female | | | Married / U | nmarried |
| 3. | Date of bir DD/MM/YY | | | | ge | Commun | ity/Cat | egory: | Gen/SC/ST/OE | BC/PWD/others | |
| 4. | DD Numbe | er | Date | Amount | N | lame of th | e Bank | | DD issuing bra | nnch's name | |
| qualifi | icational ications | | ne of the ourse | | | | Month & Year Passed/ Award | | Division | % of Marks | CGPA (if applicable) |
| 10 th Cl equiva | | | | | | | | | | | |
| 10+2 / | equivalent | | | | | | | | | | |
| Bache degree | | | | | | | | | | | |
| Maste | r's degree | | | | | | | | | | |
| Any ot examin | nation | | | | | | | | | | |
| 6 Ch | ronological | list of | experie | псе | | (Sta | (Starting with the fir | | ppointment) | Nature o | f work / duties |
| Des | ignation | Scale | of pay | Name & address of employers | | From To date date | | | No. of years/ months | | |
| | | | | | | <u> </u> | | | | | |
| | | | | | | | | | | | |
| | | | | | | 1 | | | | | |
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| | | | | | | | | | | | |
| 7. | Total perio | d of ex | cperienc | e:\ | ears/ | | Months | | | _ Days | |
| | | he University / | Basic (R: | e Pay s.) | Pay Scale (R | | Gross / Total Salary p.m. (Rs | | rement date ate/Month) | | |
| | | | | | | | | | | | |
| 9. Name & Address for correspondence : | | | | | | | | | | | |
| Name | | Mailing addre | ess | | | Pe | rmanent addres | S | | | |
| Complete Address with pin code | | | | | | | | | | | |
| Email: | | Phone No. (Landline with | STD code | ·) | | M | obile No. | F | ax No. | | |
| 10. Applied (Trough Proper Channel) | | | | Yes / No | | | | | | I | |



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| (For office use only) | |
|---|----------------------------|
| Hall Ticket No (to be filled by office) | |
| Advt. No Post Applied for: | Photo to be pasted |
| Name of the Applicant (in block letters): | |
| Father's Name (In block letters): | |
| Date of Birth (DD/MM/YYY):Ph/Mob: | |
| Email ID: | |
| Office Seal | Signature of the Candidate |
| | |

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| The latest |

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| *Bathinda | | |
|---------------------------|------------------------------|--------------------|
| | HALL TICKET (Candidate Copy) | |
| Hall Ticket No | (to be filled by office) | Photo to be pasted |
| Advt. No. | Post Applied for: | |
| Name of the Applicant (in | block letters): | |
| Phone/ Mobile: | | |
| Email ID: | | |
| | | |

Office Seal Signature of the Candidate

Note: This hall ticket is valid for the interview process.