St. Xavier's College of Education Digha Ghat P.O., Patna - 11 www.sxcepatna.edu.in sxcepatna@gmail.com

NOTICE

1. Application Forms Given Out : 31th March to 16th April, 2014

(8.00AM - 12.00Noon)

2. Entrance Test (Written) : 4th May, 2014 (8.00AM - 10.00AM)

3. Interviews & Group Discussions : 5th - 7th May, 2014

(Notify on the day of Entrance Test)

4. List of Candidates Selected for Admission : 15th May, 2014 (9.00AM)

5. Date of Admission : 29th - 30th May, 2014 (8.00AM - 11.00AM)

6. Commencement of Classes : 3rd July, 2014 (10.00AM)

The relevant documents to be submitted along with the application form are the photocopies of:

- 1. Matric/ICSE/CBSE Certificate and Mark sheet
- 2. Intermediate / +2 Mark Sheet
- 3. Degree Mark Sheets (Part-I, II, III / All Semesters)
- 4. Caste Certificate (**certified by DM**, if S.C./S.T./O.B.C.)
- 5. A letter from the Head of the Institution to support the claim of teaching experience (if applicable)
- 6. **One recent** passport size photo
- 7. The form will not be accepted by **post.**

ST. XAVIER'S COLLEGE OF EDUCATION

DIGHA GHAT P.O., PATNA - 800 011 PHONE:0612-2260253

For Office Use	

Signature of the Applicant

APPLICATION FOR ADMISSION TO THE B.ED. COURSE 2014 - 2015

Please Note:									
(a) Before filling in (b) No application	-		iired to re	ead the	Prospectus	carefully.			
NAME OF THE CA	ANDIDATE IN	FULL							
Male \square	Female	Married	Single		Religious		Fr./Bro./Sr.		
Father's /Guardian's	s Name:			•••••		•••••			
Mother's Name:			•••••						
Date of Birth Age as on 1st July,		Month Years		Month		Days			
							S.C./S.T./O.B.C.		
Address for Corresp	ondence:								
Pin Code:			Phone:						
Academic record	1			l	1. 1				
Examination	Year	School/College	e	Div.	Agg. % of Marks		Subjects		
Matric/ICSE/CBS	SE								
Intermediate/+2									
B.A., B.Sc.									
M.A./M.Sc.									
Method Subjects	Preferred : Ple	ease tick off (one	method e	ach is 1	o be selecte	ed from e	ach group)		
Group - I :	English / H	English / Hindi / Biological Science / Mathematics							
Group - II :	History / C	Civics / Geography	y / Physic	al Scie	nce / Econo	omics			
Teaching Experience	ce: School:					•••••			
	No. of years	No. of years:							
Other Examination/	Course of Stud	ly taken:				•••••			
Extra-Curricular Ac	tivities:	•••••	• • • • • • • • • • • • • • • • • • • •	•••••					
I Certify that becomes invalid.	at all the above	information is co	orrect and	if foun	d to be false	e, I under	estand this application		

Date:....