



CSIR-CENTRAL ELECTROCHEMICAL RESEARCH INSTITUTE

(Council of Scientific & Industrial Research)

KARAIKUDI -- 630 006

NOTIFICATION NO.APP-29/2013

Walk-in-interview will be held at Central Electrochemical Research Institute, Karaikudi on 13.11.2013 at 9.00 AM for selection of candidates for training under the Apprentices Act, 1961 as per the following requirements.

| Sl. No. | Trade | Strength to be filled | Essential Qualification | Training Period | Stipend | Reservation |
|---------|----------------------|-----------------------|----------------------------|-----------------|--------------|--|
| 1) | Welder | 02 | ITI- Welder | 01 Year | ₹.4,000/- pm | UR- 10 ST - 03 OBC- 03 Total=17 Out of the total, one position is reserved for PWD's |
| 2) | Wireman | 05 | ITI - Wireman | 01 Year | ₹.4,000/- pm | |
| 3) | Draughtsman (Civil) | 01 | ITI - Draughtsman (Civil) | 01 Year | ₹.4,000/- pm | |
| 4) | Electronics Mechanic | 02 | ITI - Electronics Mechanic | 01 Year | ₹.4,000/- pm | |
| 5) | PASAA | 04 | ITI- COPA | 01 Year | ₹.4,000/- pm | |
| 6) | Plumber | 01 | ITI - Plumber | 02 Years | ₹.4,000/- pm | |
| 7) | Carpenter | 02 | ITI - Carpenter | 02 Years | ₹.4,000/- pm | |
| Total | | 17 | | | | |

General Conditions:

1. The minimum age limit is 14 years.
2. Weightage will be given for PWD/Ex-servicemen, their children & Children of serving armed forces personnel.
3. Orthopaedically challenged candidates can apply for position at Sl.No.5. Hearing Impaired candidates can apply for position at Sl.No.1,2,,3,5,6 & 7
4. Eligible candidates may appear for a walk-in-interview **with all original & attested copies of certificates of qualifications (NCVT Certificate) and duly filled-in application format** appended below at Central Electrochemical Research Institute, Karaikudi - 630 006, at the date and time specified.
5. Completion of Apprenticeship Training shall not confer any right and /or preferential claim in matter of employment in CECRI.
6. Canvassing in any form and /or bringing in any influence, political or otherwise will be treated as a disqualification.
7. Interim queries will not be attended to.

CONTROLLER OF ADMINISTRATION

APPLICATION FOR THE POSITION OF APPRENTICE

(TRADE: _____)

1. Name :
2. Father's/ Spouse Name :
3. Date of Birth :
4. Age as on (_____) :
5. Category (Please put √ in the relevant category) : (1) UR/ SC/ ST/ OBC

Affix a recent
passport size
photograph

- (2) PWD/Ex-servicemen/ Children of Ex-Serviceman/
Serving Armed Forces, their children
6. Address for communication :

7. Telephone No. (Landline / Mobile) :
8. Email ID :
9. Educational Qualifications : (SSLC onwards)

| Sl. No. | Course | Percentage | Name of the Board/ ITI | Year of Study |
|---------|--------|------------|------------------------|---------------|
| | | | | |
| | | | | |
| | | | | |

9. Additional Qualifications :

| Sl. No. | Course | Percentage | Name of the Board/ University | Year of Study |
|---------|--------|------------|-------------------------------|---------------|
| | | | | |
| | | | | |
| | | | | |

10. Positions known from (Please put √) : Newspaper / Website / ITI / Others

11. Any other relevant details :

I hereby declare that, all the particulars made in the application are true to the best of my knowledge and belief. In the event of any information being found false at any stage, my candidature is liable to be rejected.

Yours faithfully,

Place:

Signature: _____

Date:

Name: _____