Position: (Pilot Research Project for Tomato Production in Ghana) **Project Manager** 

**Company Description:** 

Created to the worthy cause of developing, promoting and commercialising technologies emanating from organisations, National Research Development Corporation (NRDC), an enterprise of Deptt. Of Scientific & Industrial Research, Ministry of Science & Technology, Govt. of India is providing yeomen service to large number of industries especially to micro, small and medium scale companies that result in employment generation as well as maximum utilisation of local resources. Equipped with repository of large number of technologies NRDC is acting as a prime catalyst in augmenting the process of socio-economic development to many nations both developed and under developed.

**Project Description:** 

The Corporation has been assigned by Ministry of External Affairs (MEA) to conduct the problem oriented applied research in agroclimatic regions of Ghana with a view to evolve effective cultivation techniques and measures to achieve higher yield of good quality tomato under Ghana conditions.

Location: 3 locations in Ghana

Job Function: Setting up Pilot Research Project for Tomato Production in Ghana. The research work is to be carried out on the following aspects:

- 1. Identification of appropriate varieties of tomato.
- 2. Testing of high yielding varieties with superior quality / resistance to various diseases and insect-pest through integrated efforts
- 3. Develop Seed multiplication system
- 4. Nursery raising management and planting method
- 5. Disease management in tomato nursery
- Insect pest and disease management in tomato crop
- Standardization of agro-techniques i.e. method of planting, plant geometry, planting time, fertilizer application, super absorbent hydrogel application, training, pruning & stacking, irrigation method & schedule for efficient use of water, etc.
- 8. Standardization of post-harvest technologies.

Qualification: M. Sc. / M. Tech / Ph. D in Agriculture / horticulture Desirable Agriculture Land scaping

To manage the project, in Ghana we require a dynamic Project Manager with background and experience in having worked in a challenging environment for development-oriented / agricultural In a particular, we are looking for the following strengths in his work experience

- Execution of projects in Agriculture Sector
- Planning and Management of projects schedule
- Execution of various projects as an independent
- International exposure including business development
- Should be able to drive the project
- Coordination with C&F agent & Customs at Ghana
- Plant layout for field trials

**Project Manager:** 

### > Erection & commissioning of Green House and nursary

**Total work experience:** Min 5 years **Age:** 30 to 40 years Age & Experience are relaxable in exceptional cases

**Remuneration:** US \$ 3,000 per month at Ghana or INR 40,000 per

month in India (All inclusive)

Mode of International Travel: Economy Class

**Period of contract:** Two years with provision for subsequent extension

Last date of receiving

application at NRDC office: March 24, 2014

### Application to be sent by post in the prescribed format placed at Annexure – I:

Sr. Manager (P&A)
National Research Development Corporation
20-22, Zamroodpur Community Centre
Kailash Colony Extension
New Delhi-110 048

Or

Email to: write2@nrdc.in

(Note: No TA/DA shall be paid for the interview)

# <u>Annexure – I</u>

# NATIONAL RESEARCH DEVELOPMENT CORPORATION

20-22, Zamroodpur Community Centre, Kailash Colony Extension, NEW DELHI-110048.

Please attach passport size photograph

## Brief Bio-Data

| (To be filled and submitted along with the application)   |                                  |                 |                              |                     |  |  |  |
|---|----------------------------------|-----------------|------------------------------|---------------------|--|--|--|
| Post Applied for: Pro   | ject Manager                     | (Pilot Resear   | ch Project for Tomato I      | Production in Ghana |  |  |  |
| 1 Name (in Block Letters)   | :                                |                 |                              |                     |  |  |  |
| 2 (a) Communication Addres<br>(In Block Letters)<br>Phone/Mobile No.<br>(b) Permanent Address<br>(In Block Letters)<br>Phone/Mobile No. | : :                              |                 |                              |                     |  |  |  |
| 3.Father's name   |                                  | :               |                              |                     |  |  |  |
| Date of Birth     (As per Matriculation Certification)  | :<br>ficate)                     |                 |                              |                     |  |  |  |
| 5 Gender  | Male/Female :                    |                 |                              |                     |  |  |  |
| 6 Marital status  | rital status Married / Sin       |                 |                              |                     |  |  |  |
| 7. Religion   | :                                |                 |                              |                     |  |  |  |
| 8 Whether Reservation Cate  9. Educational Qualificatio   |                                  | to:             | SC/ST/OBC/XSM/PH/            | /GENERAL            |  |  |  |
| Examinations passed<br>(Enclose<br>Marks Cards /<br>Certificates)   | Percentage of Marks              | Year of passing | Examining<br>Body/University | Remarks             |  |  |  |
| Bachelor's Degree   |                                  |                 |                              |                     |  |  |  |
| Master's Degree   |                                  |                 |                              |                     |  |  |  |
| Others viz. Ph.D etc.   |                                  |                 |                              |                     |  |  |  |
| 10. Professional Qualificat   | ions/Training                    | s, if any :     |                              | ,                   |  |  |  |
| Qualifications  | Grade/<br>Percentage<br>of Marks | Year of passing | Examining<br>Body/University | Remarks             |  |  |  |
|   |                                  |                 |                              |                     |  |  |  |
|   |                                  |                 |                              |                     |  |  |  |
|   |                                  |                 |                              |                     |  |  |  |

11. Experience: (Starting from current position in descending order)

| Name of Organization | Designation/<br>Post | Period<br>From To | Salary Drawn | Brief detail of assignments |
|----------------------|----------------------|-------------------|--------------|-----------------------------|
|                      |                      |                   |              |                             |
|                      |                      |                   |              |                             |
|                      |                      |                   |              |                             |
|                      |                      |                   |              |                             |
|                      |                      |                   |              |                             |

| 12.    | Research Experience/Industry/<br>Professional experience:<br>International/National |  |          |                    |  |  |
|--------|---|--|----------|--------------------|--|--|
| 13.    | No. of Publications, if any   |  |          |                    |  |  |
| 14     | No. of Seminars/ Conferences attended & brief details thereof                       |  |          |                    |  |  |
| 15.    | Award and Prizes (if any)   |  |          |                    |  |  |
| 16.    | Extra curricular activities   |  |          |                    |  |  |
| 17.    | Name of two references:-  |  |          |                    |  |  |
|        | 1.Name  |  |          |                    |  |  |
|        | Designation   |  |          |                    |  |  |
|        | Address   |  |          |                    |  |  |
|        | Phone No  |  |          |                    |  |  |
|        | 2.Name  |  |          |                    |  |  |
|        | Designation   |  |          |                    |  |  |
|        | Address   |  |          |                    |  |  |
|        | Phone No  |  |          |                    |  |  |
|        |   |  | Signatur | e of the candidate |  |  |
| Place: |   |  |          |                    |  |  |
| riace. |   |  |          |                    |  |  |
| Date:  |   |  |          |                    |  |  |
|        |   |  |          |                    |  |  |
|        |   |  |          |                    |  |  |
|        |   |  |          |                    |  |  |