



# SHAHEED BHAGAT SINGH COLLEGE

(University of Delhi)

Sheikh Sarai, Phase-II, New Delhi-110017 | Phone No.: 29250306

Fax: 29257472 | Website: [www.sbsc.in](http://www.sbsc.in) | E-mail: [sbscprincipal@gmail.com](mailto:sbscprincipal@gmail.com)

Advertisement No. SBSC/2014/1258

Date: 04-03-2014

Applications are invited on the prescribed application forms for the post(s) of **Assistant Professor** in the following subjects in the Pay Band-III of Rs.15,600-39,100/- with Academic Grade Pay of Rs.6,000/- plus usual allowances as admissible under the rules of University of Delhi from time to time.

S. No.	Subject	No. of Post (s)	UR	OBC	SC	ST	Pwd
1.	Commerce	18	9*	4	3	1*	1 (OH)
2.	Economics	7	4	2	1	-	-
3.	English	3	2	1	-	-	-
4.	Hindi	3	1	1	1	-	-
5.	History	3	2	1	-	-	-
6.	Geography	1	-	1	-	-	-
7.	Mathematics	4	1	1	1	1	-
8.	Political Science	6	4	2	-	-	-
9.	Science and Life	1	-	-	-	1	-
10.	Philosophy, Psychology, Communication and Life Skills	1	1	-	-	-	-
11.	Environment & Public Health	1	1	-	-	-	-

\*Commerce – includes 3 UR and 1 ST Leave Vacancy;

### Essential Qualification for the post of Assistant Professor

1. Good academic record with at least 55% marks (50% for candidates belonging to SC/ST/Persons with Disability viz. physically and visually disabled or those who passed their Master's degree prior to 19-09-1991 and hold a Ph.D. Degree) or an equivalent grade of B in the 7 point scale with letter grades O,A,B,C,D,E & F at the Master's degree level in the relevant subject from an Indian University or an equivalent degree from a foreign University.
2. Candidates must have qualified the National Eligibility Test (NET) conducted by the UGC/CSIR or a similar test accredited by the UGC (State Level Eligibility Test)-SLET/SET).
3. The relevant subjects for consideration for appointment as Assistant Professor in respect of following subjects are as follows:

Subjects	Relevant Subjects
Science & Life	Chemistry/Physics
Environment & Public Health	Life Science/Home Science
Philosophy, Psychology, Communication & Life Skill	Philosophy/Psychology

**General Note:**

1. Candidates who are or have been awarded Ph.D. degree in compliance of the University Grants Commission (Minimum Standards and procedure for awards of M.Phil/Ph.D. degree), Regulations, 2009 shall be exempted from the requirement of the minimum eligibility condition of NET/SLET/NET.
2. NET/SLET/SET shall not be required for such Masters Degree Programmes in disciplines for which NET/SLET/SET accredited test is not conducted.
3. The candidates already in service must apply Through Proper Channel.
4. The College reserves its right not to fill up any or all the post(s) advertised and to increase or decrease the number of post(s) as per requirement of workload and roster.
5. Application Form may be obtained from the Office of the College from 10:00 a.m. to 1:00 p.m. on or before the last date of submission either in person or by sending a self-addressed and stamped envelope of 10 cms X 25 cms size. Application Form can also be downloaded from the College **Website: [www.sbsc.in](http://www.sbsc.in)**
6. Separate application should be submitted for each post.
7. Applications on the prescribed form must reach to the **Principal, Shaheed Bhagat Singh College, (University of Delhi), Sheikh Sarai, Phase-II, New Delhi – 110017** within 21 days from the date of advertisement, complete in all respect with self-attested copies of certificates, marksheets, testimonials etc., along with a demand draft of Rs.250/- (for General /OBC) and Rs.100/- (for SC/ST/Pwd) in favour of the **Principal, Shaheed Bhagat Singh College, Delhi, Payable at Delhi.**
8. Merely fulfilling the minimum eligibility conditions does not entitle the candidates to be called for interview. The application received shall be screened in accordance with the guidelines laid down by the University in this regard, to restrict the no. of candidates. The guidelines are available on College Website [www.sbsc.in](http://www.sbsc.in)

**O.S.D/Principal(Offg.)**



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(University of Delhi)

Sheikh Sarai, Phase-II, New Delhi-110 017

Phone: 29250306 • Fax: 29257472

## Application Form for Assistant Professor

Affix here a  
Recent Passport  
size

Advt. No \_\_\_\_\_ dated \_\_\_\_\_

Post applied for \_\_\_\_\_ Subject \_\_\_\_\_

Bank Draft No \_\_\_\_\_ date \_\_\_\_\_ amounting to ` \_\_\_\_\_

Drawn on \_\_\_\_\_ (Name of the Bank)

### SECTION A: GENERAL

1. (i) Name in full (In Block Letters) : \_\_\_\_\_

(ii) Father's/Spouse's Name : \_\_\_\_\_

2. Date of Birth: \_\_\_\_\_ Age (as on date) \_\_\_\_\_ Years \_\_\_\_\_ Months \_\_\_\_\_

3. Nationality \_\_\_\_\_ Male/Female \_\_\_\_\_ Marital Status \_\_\_\_\_

4. (a) Post held at the time of sending the application, date of appointment: (Whether permanent, on probation Or temporary)

\_\_\_\_\_

\_\_\_\_\_

(b) Name of Present Employer : \_\_\_\_\_

\_\_\_\_\_

5. Do you belong to Schedule Caste/Schedule Tribe/OBC/Persons with Disability(pwD)(VH or OH) (If yes, please attach Certificate)

\_\_\_\_\_

6. (a) Address for correspondence : \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Tel. No (with STD Code): \_\_\_\_\_ Mobile No.: \_\_\_\_\_

E-mail: \_\_\_\_\_

(b) Permanent Address \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

7. (a) Present Basic Pay, Grade Pay and Allowances (give details) \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

(b) Age of retirement of the post presently held \_\_\_\_\_

8. Minimum basic pay, grade pay acceptable (per month) \_\_\_\_\_

**SECTION B: ACADEMIC QUALIFICATIONS, RESEARCH AND TEACHING EXPERIENCES:**

**9. Academic Qualifications: (Starting from Bachelor's Degree):**

Examination	Year	Main Subject	Division/ Grade	Marks (Aggregate & Percentage)	School/College attended	University	Points as per DU Notification* (see note 8)
Bachelor's Degree							
Master's Degree							
M.Phil.							
<b>Ph.D</b>	<b>Year</b>	<b>Date of Registration</b>		<b>Thesis Title</b>	<b>Date of submission of Thesis</b>		
<b>Other Distinctions</b>							
						<b>Total of 9</b>	

10. (a) Whether qualified UGC/CSIR-NET/SLET/SET: Yes  No

(If yes, give detail and attach a copy of certificate) .....

(b) Whether qualified NET with JRF: Yes  No

(If yes, give detail and attach a copy of certificate) .....

**Total of 10**

11. (a) Teaching Experience at recognized University and/or College:

S. No.	Name of the University/ College/ Institution	Designation and Scale of Pay	Nature of Appointment: (Ad hoc/ Temporary/ Permanent)	Classes Taught		Period		Points
				Under-Graduate	Post-Graduate	From	To	
					<input type="checkbox"/>			
					<input type="checkbox"/>			
<b>Total Teaching experience:</b> Yr      M      Days				<b>Total of 11 (a)</b>				

(b) Post-Doctoral Research Experience as Research Associate, Research Scientist or equivalent positions

S. No.	Name of the University/College/ Institution	Post held/ Designation	Period of Employment From To		Last basic pay drawn grade	Nature of duties	Points

**Total of 11 (b)**

\* To be filled by the applicant

- (c) Provide a complete list of publications with full bibliographic detail, ISSN/ISBN number and impact factor of journals, if available (Books authored/edited, chapter in books, research papers in journals, conference proceedings or book review or popular article in relevant area)

<b>Research Publications (for Colleges). Maximum 25 points</b>				
	<b>Publication Category</b>	<b>Publication Type</b>	<b>First and/ or corresponding or sole author/ editor (Points)</b>	<b>Co-author/ Co-editor (Points)</b>
1.	<b>Research paper/ Review article/ Conference proceeding</b>	Recognized and Reputed refereed Journal with ISBN/ISSN numbers		
		Conference proceedings as full length papers, etc. (Abstracts not to be included in related area/subject)		
2.	<b>Book Authored</b>	Subject Books (in related area/subject) by International/National level publishers/ State and Central Govt. Publications with ISBN/ ISSN numbers.		
3.	<b>Books Edited</b>	Edited Books/Journals (in related area/ subject) by International/National level publishers/State and Central Govt. Publications with ISBN/ ISSN numbers		
4.	<b>Chapter(s) in books</b>	Chapters in books (in related area/subject) published by International/National level publishers with ISBN/ ISSN numbers <b>(Chapter(s) in self-edited book should not be considered).</b>		
5.	<b>Books/ Articles translated and published</b>	Books/Articles translated and published by International/National level publishers/State and Central Govt. Publications with ISBN/ISSN numbers		
6.	<b>Book review/ popular article/ Newspaper article (in related area subject)</b>	Book review/ popular article in newsletter of learned bodies/societies/ Newspaper article (all in related area/ subject)		
<b>Total of 11(c)</b>				
<b>Total (9+10+11a+11b+11c)</b>				

(d) Provide details of research projects undertaken (if any) \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

(e) Administrative experience (if any) \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

12. Basic Computer Literacy and Awareness: \_\_\_\_\_  
 \_\_\_\_\_

13. (a) Academic awards/medals and distinctions:  
 \_\_\_\_\_  
 \_\_\_\_\_

(b) Membership/Fellowship of Learned bodies / societies:

\_\_\_\_\_  
\_\_\_\_\_

(c) Literary, cultural or other activities (e.g: attainment in sports etc.) in which the applicant is interested and distinctions obtained:

\_\_\_\_\_  
\_\_\_\_\_

(d) Other activities/Responsibilities (not covered above):

\_\_\_\_\_  
\_\_\_\_\_

14. (a) Has there been any break in your academic career? If so, give details.

(b) Have you been punished debarred or punished for adopting unfair means in any examination by the Institutions/College/ Board or University? If so, please specify.

(c) Have you at any time convicted by a court for any criminal offence? If so, give name of the court, case number and offence.

(d) Were you at any time declared medically unfit or asked to submit your resignation or discharged or dismissed? If yes, please furnish details. .

15. Are you willing to accept the minimum initial pay in the grade? If not, state reasons for claiming higher starting pay.

16. Names, Addresses, Phone Numbers and E-mail ID's of three referees who . are familiar with the applicant's academic work:

1 .....  
.....  
2 .....  
.....  
3 .....  
.....

**Declaration:**

I declare that the statements made in the application are true to the best of my knowledge and belief.

Date: .....

Signature of the applicant

**(For the candidates already employed)**

Forwarded with the remarks that the facts stated in the above application have been verified and found correct and this Institution/Organization has no objection to the candidature of the applicant being considered for the post applied for.

Designation .....

Signature

Address .....

(Head of the Institution/Organization with Seal)

.....

**LIST OF ENCLOSURE**

- |   |   |
|---|---|
| 1. List of Publications   | 4. X/XII class certificate indicating date of birth |
| 2. NET certificate  | 5. Any other relevant documents                     |
| 3. Education Certificates in ascending order from Graduation to Ph.D. | 6. Demand Draft                                     |

**Note:**

1. Self-attested photo-copies of Certificates, Mark-Sheets, Testimonials, etc. should be attached with the application and the originals must be produced at the time of interview and at the time of joining, if selected.
2. The applications shall be shortlisted by a screening committee as per the University guidelines to be called for interview before the selection committee.
3. Except where otherwise indicated, applicant appearing for interview shall do at their own expense.
4. Applicants who are in employment should send their applications through proper channel.
5. On the recommendation of the Screening Committee, any eligible candidate may be called for interview by the College, even if he/she may not have applied for the post within the stipulated time.
6. Separate Application is required for each post applied for.
  - (i) In case of "Result Awaited" for NET examination,. the candidate must inform the result as and when it is declared, failing which it will be presumed that the candidate has not qualified the same which make him/ her ineligible for the post of Assistant Professor.
  - (ii) In case of thesis submitted by a candidate for the Ph.D., the candidate must inform about the award of the Ph.D.
7. Fee for each application is Rs.250/- for General/OBC candidates and Rs.100/- for SC/ST/PwD candidates in the form of a Demand Draft drawn in favour of **The Principal, Shaheed Bhagat Singh College, Delhi**.

**8. Guidelines for appointment to the post of Assistant Professor in the Colleges**

<b>Academic Qualifications for Colleges-Maximum 55 points</b>			
<b>S. No.</b>	<b>Examination</b>	<b>Category I (≥ 60%)</b>	<b>Category ii (≥ 50% but &lt; 60%)</b>
1.	Under- Graduate	12	9
2.	Post-Graduate	16	12 (55% eligible)
3.	M.Phil.	10*	
4.	Ph.D.	17*	
5.	NET/NET-JRF	-7/10	

- A maximum of 17 points shall be awarded for qualifications at Sr. No. 3 & 4 taken together.
- In case of Integrated course/programme, the points shall be awarded for both the degrees covered under the course/programme as per the entitlement above

*Please see overleaf*



<b>Research Publications (for Colleges). Maximum 25 points</b>				
	<b>Publication Category</b>	<b>Publication Type</b>	<b>First and/ or corresponding or sole author/ editor</b>	<b>Co-author/ Co-editor</b>
1.	<b>Research paper/ Review article/ Conference proceeding</b>	Recognized and Reputed refereed Journal with ISBN/ISSN numbers	5/paper	3/paper
		Conference proceedings as full length papers, etc. (Abstracts not to be included in related area/subject)	2/paper	1/paper
2.	<b>Book Authored</b>	Subject Books (in related area/subject) by International/National level publishers/ State and Central Govt. Publications with ISBN/ ISSN numbers.	8/book	6/book
3.	<b>Books Edited</b>	Edited Books/Journals (in related area/ subject) by International/National level publishers/State and Central Govt. Publications with ISBN/ ISSN numbers	6/book	4/book
4.	<b>Chapter(s) in books</b>	Chapters in books (in related area/subject) published by International/National level publishers with ISBN/ ISSN numbers <b>(Chapter(s) in self-edited book should not be considered).</b>	4/ book chapter	2/book chapter
5.	<b>Books/ Articles translated and published</b>	Books/Articles translated and published by International/National level publishers/State and Central Govt. Publications with ISBN/ISSN numbers	4/book 2/article	2/book 1/article
6.	<b>Book review/ popular article/ Newspaper article (in related area subject)</b>	Book review/ popular article in newsletter of learned bodies/societies/ Newspaper article (all in related area/ subject)	2/article	1/article

<b>Post Ph.D Research experience/Teaching experience to be claimed for appointment (the period required to acquire M.Phil. and/or the residency period to acquire Ph.D. degree shall not be considered as teaching experience) - Maximum 20 Points for Colleges</b>			
1.	Post Ph.D. research experience as post-doctoral fellow/Research Associate/Research Scientist etc. in recognized University/Institution in India or abroad.	1 point for every 4 months OR 4 points for every 1 year	<b>Maximum 20 points</b>
2.	Teaching experience (as full-time ad hoc, temporary or permanent) in recognized University/College/ Institution.	1 point for every 4 months OR 4 points for every 1 year	
<b>Total points: Academic qualifications + Publications + Teaching/Post Ph.D research experience</b>			<b>Maximum 100 points</b>