

### UNIVERSITY OF KERALA

Senate House Campus, Palayam Thiruvananthapuram-695034

## APPLICATION FORM KU-MAT 2014

Kerala University Management Aptitude Test For MBA Programme at UIMs 2014-2016

Serial No:	Fee	Remitted Particulars	Register No:
(Office use only)		Slip/DD No:t	(Office use only
1. Name in Full:			Affix a Stamp Size Photo
2. Date of Birth:	_//		
3. Age:4.N	Vationality:_		
5. Place of Birth:			
6. Community:		7. Religion:	
7. State Whether Yo	u Belongs 7	Γο SC/ST: Yes No	
•		vation under the following catego H.Edn, Dated 20.09.2008	ry as per the
Ezhava I	Muslim	LC/SIUC OBC (Christian	OBC (Hindu)
(b). Physically	y Handicap	ped   Sports Quota NATION.	IPATED IN AL/STATE/UNIVERSITY DEGREE COURSE)
BPL (Fo	rward Com	munity Only)	
9. Address for Comr	nunication:	Pin:	
Phone:	_Mobile:_	E-Mail:	
10. Permanent Addre	ess:	Pin:	
Phone:	Mobile:	E-Mail	

12. Details of	qualificat	ion examina	ation passed:				
Degree:							
	Subject:						
Univers							
Month & Year of Passing:							
Division/Class:							
Percent	age of Ma	arks in Aggı	regate:				
3. Details of also)	marks sec	cured in qua	lifying examination	(spec	ify t	he subject /	Specializati
Qualifying l Examination		Parts of Examination			Max. Marks	Marks Secured	% of Marks
2/14/11/14/10/11	BA/BS	c/ B.Com	Semester Courses	1,14	IKS	Becarea	IVIAIRS
	Part I		Sem1				
	Part II		Sem2				
	Part III		Sem3				
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			Sem8				
			Grand Total				
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4. Candidates	Sl.No.		se the UIM Centres				erence:
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	3.		* *				
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			<b>Declaration</b>				
	e applica	tion form su	firm that the stateme		ade	and the inf	ormation
Date:/	/201	14				Signature	e of Applica

## CHOICE OF ENTRANCE EXAMINATION CENTRE (PLEASE PUT ONLY ONE x MARK AGAINST YOUR CHOICE)

Note: The University got the right to cancel any centre if there are no sufficient candidates.

Sl.No.	Examination Centres	Choice
1.	THIRUVANANTHAPURAM	
2.	KOLLAM	
3.	ALAPPUZHA	
4.	THRISSUR	
5.	ADOOR	
6.	VARKALA	
7.	PUNALUR	

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### HALL TICKET KU-MAT 2014

NAME OF THE CANDIDATE *		Affix a Stamp Size Photo
REGISTER		
NUMBER*		
DATE OF		
ENTRANCE		
EXAMINATION *		
REPORTING TIME *		
EXAMINATION		
CENTRE *		
(* For Office Use Only)		
		_
Signature of the Candi	date:	

#### **INSTRUCTIONS TO CANDIDATES**

- 1. Please report at the examination centre 30 minutes before the commencement of examination.
- 2. Hall tickets should be submitted to the Test Administrator for verification.
- 3. Candidates are requested to use only Black Ball point pen for the test.
- 4. Notes, Calculators, Cell Phones and other electronic devices are not permitted in the examination Hall.
- 5. Malpractices of any sort are not permissible.
- 6. For clarification/queries please feel free to contact us through Phone No: 0471-2386461.