Please affix your Photograph here

#### SPICES BOARD APPLICATION FORM

. Name in full (Bl	LOCI	ΚL	ET	ГER	S) (l	Plea	se lo	eave	e a b	lanl	k spa	nce	bet	we	en v	vore	ds)		Аррі	SE2 opr
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2. Date of Birth(*)										2	.a R	xen	gioi	1						
3. Please indicate th	e Cat	tego	ory to	o wh	ich	vou	bel	ong	(*)	;	SC	5	ST		Jon-	OF crea		layer	GE	N
l. Name of father/gu		_	-			-		3	. /			<u> </u>		<u> </u>						]
5. Mother Tongue							5A	. Na	ntior	alit	y/cit	ize	nsh	ip	Γ					
5B. Marital Status		cati	on (l	BLO	СК	LE	TT	ER	5) (P	lease	leave	a bl	ank	spac	e be	tweei	n wo	rds)		
5B. Marital Status 5. Address for Com	munio	Lain																		
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## 7. Permanent Address: (in block letters) (Please leave blank space between words)

- 8. Are you eligible for relaxation of upper age limit. If so, give details.
- 9. Are you entitled for weightage on grounds of being ex-service Man or physically handicapped. (If Yes, give details separately)
- 10. Test Centre selected (Kindly refer vacancy notification for details)

CITY

STATE

Telephone/ Mobile No.

#### 11. Particulars of Educational Qualification (in reverse chronological order) (\*)

Name of Examination	Subject	University	Year of passing	Percentage of Marks/OGPA	Class	Rank if any

(\*) Original certificates in proof of age, caste & educational qualifications may be produced at the time of test/interview.

Yes No

Yes No

#### 12. Please furnish the details of experience and enclose supporting documents

Sl	Name of	Name of position	Date of	Date of	Experie	Salary	Nature of
No	Employer and	and whether	Joining	Leaving	nce in	Drawn	duties
	address	Ad-hoc / temporary/			months		
		regular					

#### 13. Details of specialization in case of higher qualification/ Doctorates

- 14. Have you applied for any other post earlier as per Board's notification?
- 15. Are you employed on regular basis under State/Central Government.
- 16. Have you been debarred from recruitment by State/ Central Governments/Public Undertakings or dismissed from service or convicted by Court of Law.

#### 17. Demand Draft (DD) details:

a) Fees (In Rs.) - .....
b) Demand Draft Number - ....

c) Date of Demand Draft - .....

d) Issuing Bank - .....

# **18.** Any other relevant information the candidate wishes to mention:

#### **Enclosures:**

Sl.No.	Document	Yes	No
1	Demand Draft		
2	Caste Certificate (if required)		

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Yes No

3 PH Certificate (if required)
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### **DECLARATION**

I, hereby declare that the information furnished above are true, complete and correct to the best of my knowledge and belief that I am in possession of the documents in proof of the claim made in this application.

Date: Place:

Signature of the candidate