

NATIONAL INSTITUTE OF TECHNOLOGY, MANIPUR

Takyelpat, Imphal, Ph. (0385) 2058566 / email:- nitmanipur@yahoo.in An Autonomous Institute under MHRD, Govt. of India.

1.	Full name of the candidate (in block letters)	:		Affix self attested passport size
2.	(a) Advertisement No.	:		photograph
	(b) Post applied for	:		
	(c) Department	:		
	(d) Specialisation	:		
3	Date of Birth	:		
4.	Father's Name	:		
	Mother's Name	:		
5.	Nationality & Religion	:		
6.	Present Postal Address (in block letters)	:		
7.	Permanent Address (in block letters)	:		
8.	Tel. No: Landline (with STD code)	:	(O)(R)	



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	Mobile No.	:	
9.	Email ID	:	
10.	Whether belongs to SC/ST/OBC/PHD	:	
11.	Marital Status	:	
12.	Languages known (Read Write, Speak)		1. 2. 3.

13. Education qualifications (Starting with the highest degree)

Degree awarded/	Univ./Board	Year of	Percentage of	Subject(s)
Examination		passing	marks obtained/	
passed			CGPA	
PhD				
M Tech/M Phil				
B Tech/MSc				
B Sc.				
Senior Secondary				
(Plus Two) High School				
Others				



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14.	Горіс							
15.]	Field o							
16.	List of	all your previ	ous employmei	nts in or	der (M	ost recent first)		
	Sl. No.	Name of Employer	Designation	From	То	Salary Details	Brief description of duties	Reasons for leaving
	(i) T	eaching						
	(ii)Ot	her than teachi	ng			1		
17. ((i) Pre	sent Scale of	Pay		(ii) Basic Pay	<u> </u>	
(:	iii) Da	ate of Next Inc	crement		(i	iv) Gross Pay		
(v) Bas	ic Pay accepta	ıble			_		
18.	Detail	s of visits to F	Foreign Countri	es: (In c	ase of	visits relating to h	is profession o	nly)
•	No.	Countr	y Visited	F	Perio rom	od of stay To	Purpose	of Visit



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			An Autono	mous inst	itute unde	er MHKD, Govi
	earch activities unde as per format given)	rtaken (Specify tota	l No. and at	tach list	of publica	ation in the eac
a) Paper	publications in Intern	ational Journals				
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b) Paper	publications in Nation	nal Journals				
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c) Papers	publication in Intern	ational Conferences				
Sl. No	Title of paper	Co-author(s), if any	Name of th	e Confere	ence	Date & year
d) Papers	s publication in Nation	nal Conference				
Sl. No	Title of paper	Co-author(s), if any	Name of th	e Confere	ence	Date & year
e) Detail	s of M Tech students	guided / Continuing				
Sl. No.	Name of Student		Year	Title of	the Disse	ertation
Details	s of PhD Students gui	ded / Continuing				
Sl. No	Name of Student		Year	Title of	the Disse	ertation
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Sl. No	Title					Registration	Date			
Books.	s/Monogr	aphs writ	ten / u	ınder pro	ocess:					
Sl. No.	Name o	of book/ r	nonog	graph		Name of Co-author, if any	Year Publi	of ication		olisher with dress
. Consu	ıltancy wo	orks unde	ertaker	1:						
Sl No	Period			Orga	anization		Natu Worl		Co- any	-consultant, i
. Semin	nars/Short	Term Co	ourses	/Summe	r Schools	Winter Scho	ols org	ganized		
S. Semin	nars/Short From	Term Co		/Summer		Winter Scho Sponsored by	No. o	ganized of partici n institut	es	s From Industry
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26. Administrative Responsibilities held / Continuin	26.	Administrative	Res	ponsibilities	held /	Continuin
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Sl. No.	From	То	Position held	Responsibilities
7. Awa	ards/Recognitions	won, if any:		
8. Perio	od required for jo	ining the post, if sele	ected	
9. Brie	ef details of Co-cu	ırricular and extra-cı	urricular activities:	
Sl. No	Activity	from	to	Remarks
). Anv	other relevant in	formation you may 1	ike to furnish: (Attac	ch separate sheets)
	reach activity if and the Research Prop	-	eparate sheet within	300 words)
3. Refe	erences:			
_	ponsible persons Tessional work)	, not related to th	ne applicant but cl	osely acquainted with academi
	ne and Designation	on Addres	S	
1.	-	Phone E-mail		Fax:
2		Phone E-mail	:	Fax:
3		Phone		Fax:
		E-mail	:	



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34. List of Enclosures		
i	v	
ii	vi	
iii	vii	
iv	viii	
35. Declaration		
I certify that the aforementioned infor pelief. Place	mation is correct and complete to the best of my knowledge and	
Date	(Signature of Candidate)	
36. (To be filled in by the present em	oloyer)	
	<u>FORWARDED</u>	
Place:	Signature of the Forwarding Authority:	
Date:	Designation:	
	Office Seal:	
of claims made by the candidate in	e accompanied by Attested Xerox copies of documents in support respect of his date of birth, academic qualifications, practic of copies of certificates etc., attached to this application is to	cal



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FACULTY APPLICATION FORM

Signature of Receiving	g Officer _			
Specialization				
Post Applied for		_ Department		Photograph
Application No		No. & Date of rece	pipt	Dh. 4a awan h
		(To be filled in l	by the office)	

^{*} Before filling of the application forms candidates should properly go through the instructions



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INSTRUCTIONS

- 1. The Application Form should be enclosed with Demand Draft of Rs. 300/- for General/OBC category and Rs. 150 for SC/ST in favour of Director, NIT Manipur payable at State Bank of India, Secretariat Branch, Imphal.
- 2. The candidates are to send separate application and separate bank drafts for each post in case any candidate wishes to apply for more than one post.
- 3. Copies of all certificates/testimonials should be attached and originals will have to be shown at the time of Interview.
- 4. Persons in employment should send their applications through proper channel. However, they may send a copy in advance, but it must be on the prescribed form & accompanied by the required Demand Draft, copies of certificates/testimonials etc.
- 5. Applications received after the due date or found incomplete may not be considered.
- 6. Application must be sent in the prescribed format through speed post/registered post to **The Registrar**, **National Institute of Technology Manipur**, **Takyelpat**, **Imphal-795001**. The application with all its enclosure securely fastened to it should be super scribed "Application for Recruitment at NIT Manipur for the post of" on the envelope. Last date of submission of application is 15/05/2014. Application should be submitted on a signed hard copy only. Applications via email will not be entertained.

CHECKLIST:

- (i) HSLC, PUC certificate and Degree Certificates
- (ii)Marks/Grades cards at all levels starting from HSLC
- (iii) Caste Certificate, if applicable
- (iv)Experience certificate
- (v)Certificates of Summer/Winter schools attended during the last five years.
- (vi) Self-addressed stamped (Rs.5/-) envelope (9"X4" size).