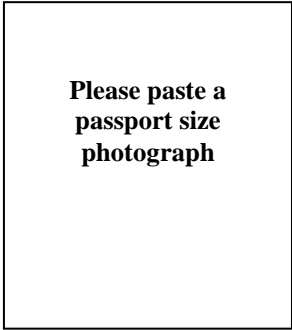


**INDIAN INSTITUTE OF PUBLIC ADMINISTRATION  
INDRAPRASTHA ESTATE, RING ROAD, NEW DELHI-110002**



**APPLICATION FORM**

- 1. Post applied for : .....
  
- 2. Name of the Applicant : .....  
(In Capital Letters)
  
- 3. Sex (tick one box only) :  M Male  F Female
  
- 4. Address (with Pin Code) : .....  
.....  
.....  
.....
  
- 5. Contact No. : (O)..... (R).....  
Mobile.....
  
- 6. Present designation : .....
  
- 7. Scale of Pay, basic pay and total emoluments (Present Position) : .....
  
- 8. Date of Birth : .....
  
- 9. Whether belonging to SC/ST Community : .....

10. Educational Qualification .....  
 (Commencing from High School/Higher Secondary Examination)

Sl. No.	Examinations Passed	Subjects taken	College/ University	Year of Passing	% of Marks & Class/Division
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11. Details of Ph.D.

(a):  **A** Awarded  **B** Submitted  
 **P** In Progress

Title of Ph.D. thesis

(b):.....  
 :.....  
 :.....  
 :.....

Name of the University

(c):.....

If awarded, whether

(d):.....

Published and if so the details of publication

:.....

12. Only for those applying for the post of Assistant Professor

Whether qualified the test conducted by the UGC If yes, details thereof

: Yes/No/Not applied for  
 :.....  
 :.....

13. Training /Specialised courses attended

:.....  
 :.....

14. Area of Specialization

.....  
 .....  
 .....

15. Experience

Sl. No.	Name of the Organisation served	Designation held	Nature of duties (In brief)	Period of Service from to	Pay scale and basic pay

16. Academic Contribution

In the area of

- (a) Research : .....
- (b) Consultancy : .....
- (c) Training : .....
- (d) Book Reviews : .....
- (e) Curriculum Development : .....
- (f) Teaching Aids & Equipment development : .....
- (g) Innovation in Training Methods : .....
- (h) Case Studies : .....
- (i) Other academic work : .....
- Seminars/ Conferences : .....

(Attach a separate sheet, if necessary)

17. Published work (Attach List) :.....  
*(It is necessary to indicate the Indexed/ISBN/ISSN number against each publication i.e. Journals/Books and/or Research/Policy Papers, as per UGC Regulations)*

18. Research work done (Attach List) :.....  
:.....

19. Please give Names and Addresses of two Referees who are not RELATIVES

1)..... 2).....  
.....  
.....  
.....

20. Expected pay in the event of Selection :.....

21. Whether any pensionary benefit is :.....  
being drawn?  
If so, please give particulars

22. Additional Remarks including :.....  
points the candidate would like :.....  
the Selection Committee to consider :.....  
about his candidature. :.....  
(Attach a separate sheet, If desired)

**DECLARATION**

I hereby declare that the information given above is true and correct to the best of my knowledge and belief. In the event any information being found false or incorrect or ineligibility being detected, my candidature/appointment is liable to be cancelled/terminated without any notice.

**SIGNATURE**

Date :

List of Enclosures:

- (a)
- (b)
- (c)
- (d)
- (e)
- (f)
- (g)