SHAHEED SUKHDEV COLLEGE OF BUSINESS STUDIES VIVEK VIHAR, PHASE-II, DELHI-110 095

Application Form for Assistant Professor

Affix here a
Recent Passport
size
Photograph
(Salf attested)

Ad	vt. No. dated dated	(Self attested)
Pos	st applied forSubject	
	nk Draft Nodateamounting to Rs(Name of the Bank)	drawn
1.	(i) Name in full (In Block Letters)	
	(ii) Father's/Spouse's Name	
2.	Date of Birth	.Months
3.	NationalityMale/FemaleMarital Status	
4.	(a) Post held at the time of sending the application, date of appointment: (Whether permanent, on probation, temporary or ad-hoc)	
(b) 	Name of Present Employer	
5.	Do you belong to Schedule Caste/Schedule Tribe/OBC/Persons with Disabili (If yes, please attach Certificate)	
6.	(a) Address for correspondence.	
	Tel. No (with STD Code)	
	E-mail	
(b)	Permanent Address.	

(b) Age	of retireme	nt of the po	ost presently	held		
8. Minimum	n basic pay	, grade pay	acceptable ((per month) Rs		
SECTION		CADEMIC	QUALIF	FICATIONS, RE	SEARCH AND	TEACHIN
	ic Qualific	*	_	Bachelor's Degree): parksheet and degree		
Examination	Year*	Main Subject	Division/ Grade	Marks(Aggregate & Percentage)		University
Bachelor's Degree		Subject	Grade	& Tercentage)	attenueu	
Master's Degree						
M.Phil.						
Ph.D.	Date of award		te of tration	Thesis Title	Date of submission of Thesis	University
Other Distinctions						
* Year refe	rs to date o	f award of	Degree.			
, ,	-			C/SLET/SET:	Yes No	

11. (a) Teaching Experience at recognized University and/or Colleg	(a) Te	Feaching Experience at	recognized Univers	ity and/or College
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S.	Name of the	Designation and Scale of	Nature of	Classes	Taught	Peri	od
No.	University/College/ Institution	Pay	Appointment: (Ad hoc/ Temporary/ Permanent	Under- Graduate	Post- Graduate	From	То
	Total Teaching experience: YrDays						

(b) Post-Doctoral Research Experience as Research Associate, Research Scientist or equivalent positions.

S. No.	Name of the University/ College/ Institution	Post held/ Designation		Period of Last b draw		Nature of
			From	То	grade	duties

(c)	Provide a complete list of publications with full bibliographic detail, ISSN/ISBN number and impact factor of journals, if available (Books authored/edited, chapter in books research papers in journals, conference proceedings or book review or popular article in relevant area). Publication in Journals, Conferences, Published books & Book Chapters are to be specified separately. Give details in the *Prescribed Format (Attach separate sheet, if required).						

^{*}Authors in order, Title of Article/ Book, Name of Journal/ Conference/ Publisher, Volume No., Page No. ISSN/ISBN

	rovide details of research projects undertaken (if any)
	dministrative experience (if any)
12.	Basic Computer Literacy and Awareness:
13.	(a) Academic awards/medals and distinctions:
	(b) Membership/Fellowship of Learned bodies / societies:
	(c)Literary, cultural or other activities (e.g. attainment in sports etc.) in which the applicant is interested and distinctions obtained:
	(d) Other activities/Responsibilities (not covered above):
14.	(a) Has there been any break in your academic career? If so, give details.
	(b) Have you been punished debarred or punished for adopting unfair means in any

examination by the Institutions/College/ Board or University? If so, please specify.

	(c) Have you at any time been convicted by a court for any criminal offence? If so, give name of the court, case number and offence.
	(d) Were you at any time declared medically unfit or asked to submit your resignation or discharged or dismissed? If yes, please furnish details.
15.	Are you willing to accept the minimum initial pay in the grade? If not, state reasons for claiming higher starting pay.
 16.	Give details of three referees who are familiar with your goodenic work (Name
10.	Give details of three referees who are familiar with your academic work (Name, Designation, Address, Phone No. E-mail I.D.):
1	
2	
•••••	
3	
•••••	

Note:

1. Self-attested photo-copies of Certificates, Mark-Sheets, Testimonials, etc. should be attached with the application and the originals must be produced at the time of interview and at the time of joining, if selected.

- 2. The applications will be shortlisted by a screening committee as per the University guidelines to be called for interview before the selection committee.
- Except where otherwise indicated, applicant appearing for interview shall do so at their own expense.
- Applicants who are in employment should send their applications through proper channel.
- 5. On the recommendation of the Screening Committee, any eligible candidate may be called for interview by the College, even if he/she may not have applied for the post within the stipulated time.
- 6. Separate Application is required for each post applied for.
- (i) In case of "Result Awaited" for NET examination, the candidate must inform the result as and when it is declared, failing which it will be presumed that the candidate has not qualified the same which make him/ her ineligible for the post of Assistant Professor.
- (ii) In case of thesis submitted by a candidate for the Ph.D., the candidate must inform about the award of the Ph.D.
- 7. Fee for each application is Rs.250/- for General/OBCcandidates and Rs.100/- for SC/ST/PwD candidates in the form of a Demand Draft drawn in favour of the Principal, Shaheed Sukhdev College of Business Studies payable at Delhi.
- 8. The College reserves the right not to fill any or all posts advertised. Call for an interview does not entitle a person to selection.
- 9. Application complete in all respects (along with the self-assessment sheet) must reach the college latest by 21/03/2014 through registered AD post.

DECLARATION:	
I declare that the statements made in the application are tru	ue to the best of my knowledge and belief.
Date	Signature of the applicant
For the candidates already employed	
Forwarded with the remarks that the facts stated in the correct and this Institution/ Organization has no object considered for the post applied for.	
Designation	Signature
Address	(Head of the Institution/Organization with Seal)

LIST OF ENCLOSURE

- 1. List of Publications
- 2. NET certificate
- 3. Education Certificates in ascending order from Graduation to Ph.D.
- 4. X/XII class certificate indicating date of birth
- 5. Other relevant documents (if any)

6. Demand Draft

SELF ASSESSMENT SHEET

Points are to be filled as per University of Delhi (DU) Notification $*^*$

1. Name in Full:

Examination	Year*	Subject	Division/ Gra	de Un	niversity	Point	s
Bachelor's							
Degree							
Master's							
Degree							
M.Phil.							
Ph.D.	Date of	Date of	Thesis Title	e Un	iversity	Poin	ts
	award	Registration			•		
Other							
Distinctions							
	Total	Points on basis	of Academic Q	ualification	ns (S.No.2)		
* Year refers t	o date of a	ward of Degree.					
			rom www.sscbso	du.ac.in/dun	otification.pd	<u>lf</u>	
3 (a) Wh	ether augli	fied UCC/CSII	R -NET/SLET/S	SET: Yes	□ No		
3. (a) Will	unci quan	iica oʻde/esii	K-IVE1/BEE1/B	EI. ICS		′ ⊔	
(b) Wl	nether qua	lified NET with	JRF: Yes	□ No			
			Tota	l Points on	basis of S.No	0.3:	
4. Teachi	ng experie	nce:				_	
	e of the	Designation	Nature of	Classe	s Taught	Per	iod
	ty/College/ itution	and Scale of Pay	Appointment: (Ad hoc/ Temporary/ Permanent	Under- Graduate	Post- Graduate	From	To
			2 02 224410111				

(Signature)

Total Teaching Experience: YrMDays			Total Po	ints on basis Experie		

5. Provide a complete list of publication with full bibliographic detail, ISSN/ISBN number and impact factor of journals, if available (Books authorized / edited, chapter in books, research papers in journals, conference proceedings or book review or popular article in relevant area)

S.No.	Publication	Publication Type	Max.
	Category		Points 25
i.	Research paper/	Recognized and Reputed referred Journal with	
	Review article /	ISBN/ISSN	
	Conference	Conference proceedings as full length papers, etc.	
	proceeding	(Abstracts not to be included in related area/	
		subject)	
ii.	Book Authored	Subject Books (in related area / subject) by	
		International/ National level publishers/ State and	
		Central Govt. Publication with ISBN / ISSN	
		numbers	
iii.	Books Edited	Edited Books/ Journals (in related area/ subject)	
		by International/ National level publishers/ State	
		and Central Govt. Publications with ISBN / ISSN	
		numbers	
iv.	Chapter(s) in	Chapters in books (in related area/ subject)	
	books	published by International/ National level	
		publishers with ISBN / ISSN numbers (<i>Chapter(s)</i>	
		in self-edited book should not be considered)	
v.	Books/ Articles	Books/Articles translated and published by	
	translated and	International/ National level publishers/ State and	
	published	Central Govt. Publications with ISBN / ISSN	
		numbers	
vi.	Book review /	Book review / popular article in newsletter of	
	popular article/	learned bodies / societies/ Newspaper article (all	
	Newspaper	in related area / subject)	
	article (in related		
	area subject)		
		Total Points on basis of S.No.5	

Total Points as per DU Notification (2+3+4+5)	