



\*If Diploma, then whether it is equivalent to Degree, if yes, then details to be furnished like equivalence given by organization (AICTE/AIU etc.)

\*\* In case, if the University/Institute has not awarded division, then equivalence certificate in terms of Grade from the University/Institution should be given.

**(c) Areas of Specialization :**

a)	
b)	
c)	

**Teaching/Research/work experience :**

**Total Years of Experience:**

i) Teaching : Years :	Months:
ii) Research : Years :	
iii) Administration : Years :	

**(d) Position Held in Detail (Recent to the past):**

S. No.	Designation	Organization	Type of Experience (Admn./Teaching/Research)	From	To	Scale of pay	Gross Monthly pay	Nature of Job

**(e) List of Publications:**

**(a) International Journals:**

Sl. No.	Name of the Journal with ISSN	Impact Factor	Volume No.	Month/Year/Page Nos.	Authors	Title of the paper

**(f) National Journals:**

Sl. No.	Name of the Journal with ISSN	Impact Factor	Volume No.	Month/Year/Page Nos.	Authors	Title of the paper

**(g) Research Activities:**

Sl. No.	Sponsored / Consultancy Projects	Duration (date)		Sponsoring Authority	Funds Sanctioned (Rs.)	Present Status (Completed/ In progress)
		From	To			

**(h) Conference/Symposium (International Level) attended (Applicable if full text of paper is published in the proceedings):**

Sl. No.	Name of the International conference/Symposium with Venue	Month/year/Page Nos.	Volume No.	Title of the paper

**(i) Conference/Symposium/Training Programmes(National level) attended (Applicable if full text of paper is published in the proceedings):**

Sl. No.	Name of the International conference/Symposium/Training Programme with Venue	Month/Year/Page Nos.	Volume No.	Title of the paper

**(j)Conference/Seminar/Workshop organized:**

Sl. No.	Title of the Conference/ Seminar/Workshop organized	Month/Year	Venue	Name of Sponsoring Authority	Fund sanctioned

**(k)Summer/Winter Schools/Training Programmes organized/attended:**

Sl. No.	Title	Venue	Duration	Sponsoring Authority

**(l) Any E-learning material prepared for Teaching .....**

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07. Membership of Technical Societies: .....  
 (Including Membership No.) .....

08. Extra Curricular Activities :.....

09. Please give details of three referees (Not related to the candidate) . Atleast one should be the current employer:

(i) Name:.....	(ii) Name:.....
Designation:.....	Designation:.....
Full Address:.....	Full address:.....
.....	.....
Contact No.....	Contact No.....
E-mail:.....	Email:.....

(iii) )Name:.....  
Designation:.....  
Full Address:.....  
.....  
Contact No.....  
E-mail:.....

10. Any other relevant information:.....

### Declaration by the Applicant

I hereby declare that all the particulars stated in the application & enclosures are true to the best of my knowledge and belief.

(Signature of the Applicant)

Place:  
Date :

**NB:** Self attested copies of certificates/testimonials should be submitted alongwith the application.

**Summary Sheet for Faculty Posts**  
**Indian Institute of Forest Management, Bhopal – 462 003**

(To be filled by the Candidate)

Name of the Candidate:

Area:

Post applied for:

Advt. No.:

Sl.No.	Experience	After PG		After Ph.D.		For Office Use
01.	Teaching/Research					
	Teaching					
	Research					
	Industrial					
	Total					
	Administrative experience					
02.	No. of Publications	International Journal	National Journal	International Conference	National Conference	
03.	No. of Thesis Supervised	PG (ongoing)	PG (completed)	Ph.D. (ongoing)	Ph.D. (completed)	
04.	No. of Conference/Seminars//Workshops organised	International Level		National Level		
05.	Sponsored Research Projects undertaken	Nos.		Nos.		
06.	Consultancy Projects undertaken					
07.	No. of Books					
08.	No. of Patents					
09	I agreed to provide this information under Mandatory disclosure				Answer in Yes/No	
10.	Have you been a rank holder during any Academic Career? If yes, when?					
11.	Have you cleared NET/SET? (For Non-Engg. Disciplines only)					
12.	Ph.D Title:					
	Name of the University:					

Date:

(Signature of the Candidate)