

PROJECT OFFICE
UTTARAKHAND UNIVERSITY OF HORTICULTURE & FORESTRY, BHARSAR
14/3, OLD SURVEY ROAD, DEHRADUN - 248001

Vacancy Circular for filling up of Scientists' posts in Krishi Vigyan Kendras

Vacancy Circular No: 01/2014/ KVKs /Scientists/

Date: 20/01/2014

Uttarakhand University of Horticulture & Forestry (UUHF) is a State Government University established in 2011. Indian Council of Agricultural Research (ICAR) has transferred the administrative control of two Krishi Vigyan Kendras (KVKs) from GB Pant University of Agriculture & Technology (GBPUAT) to UUHF. The KVK is a 100% financed national project of ICAR (Govt. of India) under which one KVK for each district of the country has been approved. Thus, for establishment and functioning of KVKs, ICAR (Govt. of India) rules shall be applicable. UUHF intends to fill up scientists' posts in the two KVKs, one situated at Bharsar Campus in Pauri Garhwal District and the other located at Ranichauri Campus of the University in Tehri Garhwal District. Applications (on direct recruitment basis) are invited from eligible candidates for the following posts on the prescribed application format which can be downloaded. The applications must reach **Project Office, Uttarakhand University of Horticulture & Forestry, Bharsar 14/3, Old Survey Road, Dehradun – 248001** latest by **15.02.2014**. The details of the posts and eligibility requirements are given below:

A. PC & SMS posts at Krishi Vigyan Kendra, Bharsar, District- Pauri Garhwal

SL. No.	Designation of Post	No. of posts with category
1	Programme Coordinator/ Senior Scientist	1 (SC Female)
2	Subject Matter Specialist/ T-6	
	Animal Husbandry/ Veterinary Science	1 (SC Female)

B. PC & SMS posts at Krishi Vigyan Kendra, Ranichauri, District- Tehri Garhwal

SL. No.	Designation of Post	No. of posts with category
1	Programme Coordinator/ Senior Scientist	1 (Gen Female)
2	Subject Matter Specialist/ T-6	
i)	Animal Husbandry/ Veterinary Science	1 (OBC)
ii)	Soil Science	1 (SC)

SC – Scheduled Caste; Gen- General; OBC-Other Backward Classes

Age Limit –

- For Programme Coordinator: As per ICAR norms, the candidate must not have attained the age of 47 years as on closing date.
- For Subject Matter Specialist/ T6: The candidate must have attained the age of 21 years but not have attained the age of 40 years as on closing date.

Pay Scales:

Programme Coordinator : Rs. 37400-67000+ GP-9000 (PB-4)
 Subject Matter Specialist/T6 : Rs. 15600-39100+ GP-5400 (PB-3)

Educational Qualifications and Professional Experience:

Sl. No	Designation	Qualification(s) & Experience required for the post
1	Programme Coordinator	Essential: Doctoral degree in Agricultural Extension with 8 years experience in the relevant field as Scientist/ Assistant Professor/ Extension Specialist or in an equivalent position in the pay band-3 of Rs. 15600-39100 with grade pay of Rs. 5400/- or Rs. 6000/- or Rs. 7000/- or Rs. 8000/- having made contribution to research/ teaching/ extension education as evidenced by published work/ innovations. Desirable: Experience in implementing Agricultural Extension Programmes.
2.	Subject Matter Specialist(SMS)/T6-	
Disciplines		
Animal Husbandry & Veterinary Science		*Master's degree in Animal Husbandry & Veterinary Science.
Soil Science		*Master's degree in Soil Science.

- * (1) The candidates should have Master's degree in the relevant discipline as mentioned above with a minimum of 60% marks.
- (2) Where Grade Point System is followed, the percentage should be calculated by dividing grade points earned by the candidate with the total grade point allotted for the course and multiplied by 100 (i.e., in a 10 point scale, 6 grade point will be equal to 60%).

Interested candidates may apply for the posts mentioned above. Separate application(s) for each post along with the supporting documents and the prescribed application fee of Rs. 1000/- (Rs. 500/- for reserved category candidates) through crossed bank draft drawn in favour of Comptroller, UHF, Bharsar payable at Punjab National Bank, Bharsar, Branch Code No. 7699.

Following terms and conditions shall be applicable:

1. Application fee as prescribed should be enclosed with the application form. Application forms received without the prescribed fee shall be rejected. Application fee once paid will not be refunded in any case.
2. Application if not submitted on prescribed format or incomplete or received after due date will not be considered. The University shall not be responsible for any postal delay.
3. Self attested photocopy of relevant documents pertaining to age, educational qualifications, employment record, caste certificate (if applicable) etc should accompany the application form. However, original certificates should be produced at the time of interview for verification.
4. In-service candidates should send their application through proper channel. However, advance copy should reach the Project Office, Uttarakhand University of Horticulture and Forestry, 14/3, Old Survey Road, Dehradun-248001 before the closing date.
5. The University reserves the right to fill or not to fill or to increase or decrease the number of any post(s) so advertised.
6. Envelope containing application should be superscribed as 'Application for the post of (Name of Post) for Bharsar/ Ranichauri.'
7. No T.A./D.A. will be paid to the candidates called for interview/ test. Unemployed SC/ ST candidates called for interview/ test will be paid travelling expenses to the extent permissible on production of proof.
8. Scientists appointed through this advertisement can be posted at any Campus/Extension or Research Centre of the University, if required.
9. The reservation policy of the State Government shall be applicable.

10. If the number of candidates applying for a post is large, the University reserves the right to shortlist the candidates on the merit-based criteria for personal interview.
11. All disputes are subject to jurisdiction of District Court, Pauri Garhwal (Uttarakhand State).
12. The incumbent selected for any of the above mentioned post shall be required to join his/her duties at the place of posting at the earliest.
13. Appointment to all KVK posts shall be co-terminous with the KVK projects and will automatically be terminated with the completion of the KVK projects. Under such circumstances, the Appointee shall have no right implicit or explicit for automatic absorption of his/her service in the University. However, he/she may apply for any regular position of the University when such positions are advertised. The selection on the regular position of the University shall be done as per the administrative procedures of the University.

Associate Director (P)
UUHF, Bharsar

Annexure-I: Application format for the Scientific posts of KVKs

**PROJECT OFFICE
UTTARAKHAND UNIVERSITY OF HORTICULTURE & FORESTRY, BHARSAR
14/3, OLD SURVEY ROAD, DEHRADUN – 248001**

Vacancy Circular No. & Date	Registration No. (For office use only)	Date of Receiving Application Form
Bank Draft No.	Date & Amount	Issuing Branch & Bank Name

Paste Recent
Photo (Self
Attested) here

1. Name of the Post Applied for			
2. Subject/ Discipline			
3. Location: Ranichauri/Bharsar			
4. Personal Details:			
	First Name	Middle Name	Last Name
a. Name (In capital letters)			
b. Date of Birth	Day	Month	Year
c. Age as on closing date (15.02.2014)	Years	Month(s)	Day(s)
d. Father's Name			
e. Mother's Name			
f. Nationality			
g. Gender			
h. Category (Gen/SC/ST/OBC)			
i. Marital Status			
j. Present Postal Address with Pin:			
k. Permanent Address with Pin:			
E-mail:			
Mobile Phone Number:			
Telephone No. with STD Code:			
Fax No. (if any):			

5. Educational Qualifications:

	Name of the Examination passed	Name of the Board/University	Year of passing	% of Marks Division	OGPA/CGPA (grading if applicable)	Major Subjects/Specialization
10 th class						
12 th class						
B.Sc.						
M.Sc.						
Ph.D						
Post doctorate						
Any other degree/ diploma						

6. If qualified National Eligible Test (NET) of ASRB/ UGC, please mention the year :

7. Employment Record (Starting from the present):

Designation with Pay Scale & Grade Pay + Present Basic Pay	Name & Address of the Employer	Nature of Employment (Permanent/Temporary/ Contract/Other(s) specify)	Period of Service		Description of Work
			From	To	
Total Experience:			_____ Year(s)	_____ Month(s)	_____ Day(s)

8. Publications, if any (Give number only)*:

Publications	Published	Accepted/in print	Communicated
Books			
Book Chapter			
Research Papers			
Extension Articles			
Conference proceeding/ abstracts			

*Attach list of publications with complete citation.

9(A). Patent(s) filed / Registered, if any

Registration Agency	Patent No./ File No. & Year	Title

9 (B). Awards, if any

Name of the award	Year of the award	Awarding Organization

10. Membership of Professional Societies, if any	
11. References: Give name & address of two referees	1. 2.
12. Are you willing to accept the minimum initial pay?	
13.Total number of self attested testimonials attached	

Declaration

I Son/Daughter/wife ofhereby declare that the statements and entries made in this application are true, complete and correct to the best of my knowledge and belief. In the event of any information given by me is found false or incorrect at any time before or after the selection, my candidature/appointment may be cancelled by the University without any notice or compensation.

Place : _____ **(Signature of the Applicant)**

Date : _____ **Name (in block letters)**

Endorsement by the Employer

The applicant Dr./Mr./Mrs./Ms. _____ who has submitted this application for the post of _____ has been working in this organization on the post of _____ on temporary / contract / permanent basis with effect from _____ in the pay scale of (mention present basic pay, pay band and grad pay, if applicable) _____.

Certified that no disciplinary / vigilance action is contemplated or pending against the said applicant. There is no objection to his/her application being considered by the UUHF, Bharsar. In the event of his/her selection on the said post, he/she shall be relieved to join on the said post in UUHF, Bharsar.

Place : _____ **(Signature of Forwarding Officer)**

Date : _____ **Name :** _____
Designation : _____
Seal : _____