

ANNEXURE-I

Application for the Recruitment of Boat Crew on contract basis for Operation of Fast Interceptor Boats of Coastal Security Police, Andhra Pradesh.

**Post Applied for: Tick the appropriate post below
(A Candidate can apply for only one post)**

- a) Master
- b) Sarang
- c) Engine Driver
- d) Kalasi

***Ex Navy / Ex Coast Guard/ Ex-BSF
(Water Wing) / Others
(Strike out whichever is not applicable)**

Affix your latest self
attested Passport
size Colour
Photograph here.

Registration No. :

(For office use only)

1. Name of the Candidate: _____
2. Father's Name: _____
3. Date of Birth & Age as on 01.07.2013) _____
Enclose Proof of Date of Birth
(Photostat Copy)
4. Place of Birth _____
(Village, Taluk, District, State)
5. Education Qualification _____
6. Community : (SC/ST/BC/OBC) _____
7. **a)** Permanent Address with Pin Code and
Contact phone Number with STD Code.
(Both landline & Mobile Numbers
to be given) _____
b) Address for Correspondence
(If different from permanent address) _____
8. Nearest Police Station, District
and State. _____
9. Still in Service or Retired _____
10. Force / Organisation in which served(Navy/Coast
Guard / BSF (Water Wing) / Others) _____

11. Date of Enrolment _____
12. Date of Retirement / Leaving the Force / Organisation _____
13. Rank & Service Number _____
14. Address of HQ and record office _____
15. Languages Known
Speaking, Reading & Writing
(Put ✓ Mark)
- | SL. No | Language | Speak | Read | Write |
|--------|----------|-------|------|-------|
| | | | | |
| | | | | |
| | | | | |
16. Education while in Service _____
17. Trade in Navy/Coast Guard/ BSF-Water Wing/ Others (Nature of job held) _____
18. Are you from technical side or from General Duty as regards the post you are applying for. _____
19. Training courses undergone during Service (Please mention the name of Training Institute, year and grading. Enclose necessary Proofs of certificates (Photostat copies) _____
20. Service experience
- i) Instructor, if any _____
- ii) If so please mention the name of Institute, year and subject you had taught and to what level of students. _____
- iii) Service experience in Sailing , etc., Enclose necessary proof of Certificates (Photostat Copies) _____
21. Honour and awards _____
22. Defaults or Remarks, if any _____
23. Medical Category
(Enclose latest fitness certificate of S1A1 Category, wherever applicable) _____
24. Marital Status and No. of Children With Age _____
25. Present Occupation _____

26. Sports activities, if any

27. Any other information

Declaration

All the above information furnished by me is true and I assure that I shall produce all original testimonials on demand.

Date:

Place:

Signature

Name:

List of Enclosure(s):

- 1)
- 2)
- 3)
- 4)

Procedure for submitting Applications:

- 1) Application Form and Hall Ticket form should be in own hand writing in English / Telugu in Foolscap paper (21cmX30 cm)
- 2) Latest Passport Size Colour Photographs should be affixed in the spaces provided in the Application Form and Hall Ticket Forms (in duplicate).
- 3) On the cover, it should be written in Bold Letters as “APPLICATION FOR RECRUITMENT of Master / Sarang / Engine Driver / Kalasi (Strike out whichever is not applicable) for Andhra Pradesh Coastal Security Police” and send through Registered Post with Acknowledgement Due or by hand to:
O/o. The Inspector General of Police,
Coastal Security Police, A.P,
Door No.6-45, Chinna Rushikonda,
Visakhapatnam. PIN - 530045.
- 4) Last date for submission of applications: **20.02.2014.**

Documents to be enclosed with the Application:

(Only Photostat copies of the documents should be enclosed)

- 1) Date of Birth Proof (SSC/SSLC Certificate)
- 2) Certificates on Educational Qualification and Experience.
- 3) Discharge Certificate from Navy / Coast Guard/BSF Water Wing/Others.
- 4) Post held in Navy / Coast Guard / BSF Water Wing / Others.
- 5) Four (4) latest Passport size colour photographs (Same as the ones affixed on the spaces provided in the Application Form and Hall Ticket Forms).
- 6) Two (2) Self addressed envelopes each with a stamp of Rs. 10/-.