

U.P. RAJYA VIDYUT UTPADAN SEWA AAYOG U.P. RAJYA VIDYUT UTPADAN NIGAM LTD.

(An Undertaking of U.P. Government) ROOM NO.1023, 10th FLOOR, SHAKTI BHAWAN EXTENTION, LUCKNOW

Advt. No. U-14/UPRVUSA/2014

ADVERTISEMENT FOR SELECTION OF MEDICAL OFFICERS FOR THE HOSPITALS OF U.P. RAJYA VIDYUT UTPADAN NIGAM LTD.

For the selection of Medical Officers (General Duty) for Well equipped NIGAM HOSPITALS situated at Obra, Anpara District (Sonebhadra), Panki (Kanpur), Parichha (Jhansi) and Harduaganj (Aligarh) on regular basis, "WALK IN INTERVIEW" will be held on 18.02.2014 & 19.02.2014.

1. NUMBER OF POST:-

| Name of Post | Total Vacancies | Break-up of vacancies | | |
|-----------------|-----------------|-----------------------|-----|----|
| | | GEN | OBC | SC |
| MEDICAL OFFICER | 14 | 07 | 04 | 03 |
| (General Duty) | | | | |

2. **QUALIFICATIONS:-**

For M.O. (General Duty) :- M.B.B.S. from a Medical College recognized by MCI/U.P. Medical Council, along with Registration from MCI/U.P. Medical Council.

3. **<u>PAY & PERKS</u>:-**

- BASIC Pay Rs. 15600 (+ Grade pay Rs. 5400)
- D.A./N.P.A. as per NIGAM rates from time to time.
- S.C.A. as per NIGAM rates.
- Unfurnished Accommodation at Project Sites
- Electricity/MEDICAL BENEFITS to self and Dependents as per Nigam rules.
- L.T.C. as per Nigam rules
- 4. AGE LIMIT: Minimum 21 yrs & Maximum 40 yrs as on 01.01.2014.

Relaxation of 05 years in upper age limit to the SC/ST & OBC (Non-creamy layer) who are original inhabitant (domicile) of Uttar Pradesh. Candidates of these categories but not resident of Uttar Pradesh shall be treated as General Category for all purposes.

5. <u>RESERVATION</u>:-

SC/ST & OBC (Non-Creamy Layer) candidates who are original inhabitants (Domicile) of Uttar Pradesh shall be considered for reservation under these categories as per state government rule.

- 6. <u>CHARACTER</u>:- Candidates should bear good moral character. At the time of interview, he/she shall have to produce character certificate from two different Gazetted Officers who are not his/her relative.
- 7. <u>MARITAL STATUS</u>:- Any married male/female candidates having more than one spouse alive alongwith female candidates who are married to a person who has one or more living wives, shall not be eligible for selection.
- 8. <u>NO OBJECTION CERTIFICATE</u>:- The candidates who are working with any State/Central/ Semi government organization shall have to submit "No Objection Certificate" from their present

employer at the time of interview, failing which they will not be permitted to appear in the interview

9. <u>APPLICATION FEE</u>:- A crossed Demand Draft (VALID FOR MINIMUM NEXT 03 MONTHS) issued from any scheduled bank drawn in favour of "U.P. RAJYA VIDYUT UTPADAN NIGAM LTD." payable at "LUCKNOW" for the amount given below is required to be enclosed with application form as "NON-REFUNDABLE PROCESSING FEE":- (i) Rs.500/- (For GEN & OBC candidates)

(ii) **Rs.**300/- (For SC candidates)

- 10. Application will be addressed to "Secretary, U.P. Rajya Vidyut Utpadan Sewa Aayog, U.P. Rajya Vidyut Utpadan Nigam Ltd., Room No. 1023, 10th Floor, Shakti Bhawan Extn., 14-Ashok Marg, Lucknow-226001 mentioning the Post applied for along with 2 recent Photographs enclosed with the duly filled format which is annexed at Annexure-A
- **11.** Candidates are required to bring at the time of interview the following Original Documents along with One set of self attested Photocopies of all the Certificates viz:
- (i) Age Proof (High School/Equivalent Certificate) (Max. age 40 yrs. as on 01.01.2014 Relaxed by 5 yrs. For S.C. & O.B.C.(Non-creamy Layer). (Along with non-creamy layer certificate)
- (ii) CASTE PROOF in prescribed format.
- (iii) MARK SHEETS OF ALL PROFESSIONAL Examinations.
- (iv) MBBS Degree.
- (v) Registration with MCI/U.P. Medical Council
- (vi) EXPERIENCE of having worked in a Hospital.(Not a CLINIC)
- (vii) Draft as per sl. no. 9.
- (viii) Application format duly filled in as per Sl. no. 10.
- 12. <u>BOND</u>:- Bond of rupees 03 Lacs for the period of 05 years shall have to be submitted at the time of Joining by the candidate.
- **13.** <u>**TIME/DATE OF INTERVIEW:-**</u> 11:00 AM onwards on dated 18.02.2014 & 19.02.2014 (depending upon the number of candidates).
- 14. <u>VENUE OF INTERVIEW</u>:- 15th Floor, Shakti Bhawan Extn. 14-Ashok Marg, Lucknow-226001.
- **15.** Advertisement may be seen at website www.uprvunl.org also.
- **N.B.** (i) The Posts are liable to increase or decrease as per the discretion of the Nigam.
 - (ii Nigam has the right to cancel the advertisement at any time.
 - (iii) No traveling allowance shall be admissible.

SECRETARY UTPADAN SEWA AAYOG

Annexure-'A'

| | | <u>FORMAT</u> | paste 3.5x 4.5 cm size recent, coloured self |
|----|--|----------------------------------|--|
| 1. | Post applied for | : Medical Officer (General Duty) | attested |
| 2. | Name of the Candidate | : | photograph |
| 3. | Father's Name | : | |
| 4. | Date of Birth & Age on dated 01-01-2 | | |
| 5. | Category (GEN/OBC/SC) | : | |
| 6. | Gender (Male/Female) | : | |
| 7. | Marital status | : | |
| 8. | Registration No. with MCI/UP Medic (This is mandatory) | al Council: | |
| 9. | Mailing Address | : | |
| | | : | |

10. Educational Qualification:

| S.N. | Name of Examination | Name of Board/ University | Year of Passing | Max. Marks | Marks obtained | % |
|------|---|------------------------------|--------------------|---------------|-------------------|---|
| i | High School | • | 0 | | | |
| ii | Intermediate | | | | | |
| iii | MBBS | | | | | |
| | a. First Professional Exam b. Second Professional Exam | | | | | |
| | c. Third Professional Exam I/II | | | | | |
| | | Grand Total | 1 | | | |

11. Experience:

| Name of hospitals | From | То | Total experience | |
|-------------------|-------------------|------------------------|---------------------------|--|
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | Name of hospitals | Name of hospitals From | Name of hospitals From To | |

12. Demand Draft :

| Bank name/Branch Name | DD/Banker Cheque No. & Date | Amount (Rs.) |
|-----------------------|-----------------------------|-----------------|
| | | |

13. List of documents enclosed as per Sl. No. 11(i) to (viii)

| i | ii | |
|-----|------|--|
| iii | iv | |
| v | vi | |
| vii | viii | |

Signature:_____

Contact No. /E-Mail:_____