

CENTRAL RECRUITMENT & PROMOTION DEPARTMENT ADVERTISEMENT NO. CRPD/SCO/CON/2013-14/08 EMPANELMENT OF TECHNICAL OFFICER ON NON-EXCLUSIVE RETAINERSHIP/ ASSIGNMENT BASIS Application Form

To,
The General Manager,
State Bank of India,
Central Recruitment & Promotion Department,
Corporate Centre,
Atlanta Building, 3rd Floor,
Plot No. 209, BBR, Block No. III,
Nariman Point,
Mumbai-400 021.

Paste a recent passport size photograph here and sign across it in full with date (Please hold with you two copies of same photograph for subsequent use)

Please e-mail the application to dgm.crpd@sbi.co.in latest by 16.11.2013. The hard copy of the application along with photocopies of testimonials should reach the Bank by 23.11.2013.

Sir.

<u>APPLICATION FOR EMPANELMENT OF TECHNICAL OFFICERS ON NON-EXCLUSIVE RETAINERSHIP/ASSIGNMENT BASIS</u>

With reference to Advertisement No CRPD/SCO/2013-14/... on State Bank of India's website, I submit herewith my application for **Empanelment of Technical Officer** in State Bank of India.

1.	Full Name : Shri/Smt./Kum(In Block Letters)	(Surname)	(Middle Name)	(First Name)			
2.	Father's/ Husband's Name : Shi	ri (Surname)	(Middle Name)	(First Name)			
3.	(a) Address (in Block letters):						
	District: (b) Phone with STD Code : (c) e-mail :	-					
4.5.	Date of Birth (DD/MM/YYYY): Sex: Male / Female		Age :Years _	Months (as on 01.10.2013)			
6.	Category: SC / ST / OBC / General (Strike out whichever not applicable)						
7.	Minority Community: YES / NO;	if yes, state community	r:				
8.	Name of the Bank and Branch/Office from where retired.						
9.	P. Full Address of the HR Department of the Employer Bank with contact No.						
	Phone No. with STD Code:						

Conti	nued from Page -1				
10.	Permanent Employee Ider	ntification No. in the Employer Bank : _			
11.	Date of retirement :				
12.	Grade/ Scale from which F	Retired: SMGS-IV/ SMGS-V (strike-out	which is not applic	able)	
13.	EDUCATIONAL QUALIF	ICATIONS* Degree in engineering in e Technology/ Metallurgy	Mechanical/ Prod	uction/ Electrical/ Elect	tronics/
SI No	Educational Qualification	Name of University	Branch	Year of passing	
1.	Graduation				
2.	Post Graduation				
3.	Any other relevant qualification				
14.	Last 3 assignments cover	ring minimum 5 years period (prior to the	ne date of retiremer	nt):	
AS	SSIGNMENT	OFFICE/BRANCH	FROM	TO	
					-
	candidates may attach se	parate sneet)			
16.	Declaration:				
	I hereby declare that:-	Paul la con	taa aa awatatan a		
	*	ent Scheme or Exit Option Scheme.	ice on attaining si	uperannuation and not	unaer
	b) No punishment in	/penalty was inflicted on i	me during five 	years of my	service
	c) No case of CBI or	any other Law Enforcement Agency is	pending against m	e.	
	wledge and belief. I under	all statements made in this application stand that in the event of any informati gibility criteria according to State Bank	on being found untr	rue or incorrect at any st	tage or
Plac Date				Signature	