

#### Jawaharlal Institute of Postgraduate Medical Education and Research

(JIPMER)

#### **PUDUCHERRY**

(Institution of National Importance under Ministry of Health & Family Welfare, Govt. of India)

## PROSPECTUS FOR ADMISSION TO M.D. / M.S. COURSES (3 YEARS) (APRIL 2014 SESSION)

#### This Prospectus sets out to provide.....

- (1) General Information.
- (2) Eligibility for Admission to M.D. / M.S. Courses.
- (3) Distribution of Seats for various Courses.
- (4) Process of Entrance Examination and Admission.
- (5) Regulations for PG Residency Program.

#### IMPORTANT DATES

Last date for Online Registration of Applications on JIPMER website	31-01-2014
www.jipmer.edu.in (upto 5.00 PM)	(Friday)
Download of Admit Cards - JIPMER website www.jipmer.edu.in	15-02-2014
(The admit cards will be made available through internet only and not by post)	Onwards
	23-02-2014
Date & Time of Entrance Examination	(Sunday)
	10:00 AM to 1:00 PM
Expected data of Publication of Marit List	01-03-2014
Expected date of Publication of Merit List	(Saturday)
	26-03-2014 (Wednesday)
First Counseling	&
	27-03-2014 (Thursday)
Second and Final Counciling	Will be notified in the
Second and Final Counseling	JIPMER Website
Commencement of Academic Session	01-04-2014 (Tuesday)
Close of Admissions for MD/MS Courses	31-05-2014 (Saturday)

**Prospectus & Application Fee:** 

Category - UR/OBC : ₹1000/- ` SC/ST : ₹800/-

+ Transaction Charges as applicable

Status - OPH : ₹ 800/-

Submission of application: Through On-line mode only.

Mode of Payment: Only through Net Banking / Credit Card / Debit Card.

#### NOTE

- 1. The candidate is advised to read the Prospectus, Help Manual and other details carefully before starting online registration. In the event of rejection of the application form, no correspondence / request for re-consideration, will be entertained.
- 2. Download and retain a copy of the application till the completion of Admission Process.
- 3. Results as well as dates for counseling and the Category Ranks in the order of merit called for counseling shall be displayed in Notice Board of Academic Section, JIPMER and in JIPMER Website <a href="https://www.jipmer.edu.in">www.jipmer.edu.in</a>
- 4. Candidates will NOT be informed individually either through telephone or by post, etc.
- 5. Candidates in their own interest are advised to browse JIPMER Website periodically for any updated latest information.
- 6. Fee once paid will not be refunded under any circumstances and no correspondence in this regard will be entertained.
- 7. Admission of candidates to MD/MS courses are subject to fulfillment of eligibility conditions framed by this Institute. Mere qualifying in the entrance examination does not confer any right for admission to MD/MS Courses.
- 8. Downloaded hall ticket is provisional for appearing for the Entrance Examination.
- 9. If ineligibility of a candidate is detected at any stage before or after examination/ declaration of result, his/her candidature/admission will be summarily cancelled.
- 10. The centre indicated for the entrance examination by a candidate is final. No request for change will be entertained under any circumstances. JIPMER reserves the right to allot an alternate center if sufficient numbers of candidates do not opt for a particular center.
- 11. In case any candidate, is found to have furnished false information or certificate etc. or has withheld or concealed any material information in his/her application, he/she will be debarred from admission.
- 12. In case of any unforeseen circumstances, JIPMER reserves right to reschedule the examination in public interest.

#### -IMPORTANT:

i)Selection / admission of the candidate who commits impersonation in MD/MS Entrance Examination will be summarily cancelled. Appropriate criminal proceeding will also be initiated at the local Jurisdiction.

ii)Submission / Production of false documents will lead to summary cancellation of selection / admission.

iii)Candidate must not obtain or give or attempt to obtain or give irregular assistance of any kind during the examination; this will entail expulsion and cancellation of candidature for the examination. The admission of the candidate will be cancelled and appropriate criminal/civil proceedings will be initiated against the candidates, if at any stage of the examination the candidate is found to have secured admission by using any unfair means. Canvassing in any form will lead to rejection of application.

iv)Candidates who have already done /completed MD/MS in any Institution are not eligible for admission to MD/MS courses in IIPMER.

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#### **ABOUT JIPMER**

- Jawaharlal Institute of Postgraduate Medical Education and Research, Puducherry (JIPMER) under Government of India since the year 1956, is one of the leading Medical Institutions of India. Spread over a sprawling 195 acre campus in an urban locale of Puducherry (formerly Puducherry) JIPMER is 170kms. by road from Chennai.
- ❖ JIPMER was declared as an Institution of National Importance by a Parliamentary Act, i.e. JIPMER, Puducherry, Act, 2008. A copy of the Act was Gazette notified on 14-7-2008 to enforce this Act. Prior to this the Institute was functioning under the administrative control of Directorate General of Health Service, Ministry of Health and Family Welfare, New Delhi.
- The Institution is now empowered to award Medical Degrees, Diplomas, etc., under the clauses 23 & 24 of the said Act. Such Degrees / Diploma, etc., shall be deemed to be included in the schedules to the respective Acts governing Medical Council of India, Indian Nursing Council and Dental Council of India, entitling the holders to the same privileges as those attached to the equivalent awards from the recognized Universities of India.
- Admission to all Professional Courses at JIPMER is through an Entrance Examination conducted by JIPMER at various centers in India once a year. In addition certain categories of students are admitted through nominations by the Ministry of Health and Family Welfare, Government of India.
- JIPMER imparts Undergraduate (UG), Postgraduate (PG) and Super Specialty Medical Training through a working hospital (JIPMER Hospital) with bed strength of 2559 and a Nursing College. M.B.B.S., B.Sc., M.Sc., M.D., M.S, Degree Courses are offered in 37 various disciplines. Super Specialty departments of Cardiology, Neurology, Cardiothoracic Surgery, Neurosurgery, Urology, Plastic Surgery, Pediatric Surgery, Neonatology, Clinical Immunology, Clinical Pharmacology, Clinical Hematology, Nephrology, Medical Oncology, Endocrinology, Surgical Oncology and Surgical Gastroenterology also offer D.M./ M.Ch. Courses. Full-time Ph.D. Programs are available in eight disciplines as on date.
- JIPMER ensures that teaching methods employed, facilities and content of the programs are in line with the latest innovations with a strong science base. JIPMER promotes teaching and training through small seminars, didactic lectures, and wide range of clinical and laboratory experiences, independent thinking and relevant research. JIPMER Hospital provides free medical care accessible to the poorer sections of society.

#### **ELIGIBILITY**

#### **ESSENTIAL**:

#### (a) Nationality:

#### i) Indian Nationals:-

Applicant must be an Indian National.

#### ii) For Overseas Citizen of India (OCI):-

OCI registered under Section 7A of Citizenship Act 1955 are also eligible to appear in this test and all terms and conditions applicable for Indian Nationals given in this Prospectus will be applicable to them. The candidate should submit proof of Registration as OCI under Section 7A of Citizenship Act 1955 at the time of counseling.

#### (b) Educational:

The candidates must possess MBBS or an equivalent Degree recognized by the Medical Council of India.

#### (c) Experience:

Must have either completed or due to complete One Year Internship (Rotatory Housemanship) training by 31st March 2014\*.

[\*Candidates likely to complete internship by 31-03-2014 only can take up the Entrance Examination. No condonation of Compulsory Rotating Internship beyond this date shall be accepted].

#### (d) Application Status:

Candidates who have already done / completed MD/MS in any subject in any Institution are not eligible for admission to MD/MS course at JIPMER.

#### Courses offered for 2014 Session

M.D. / M.S. Courses are offered in the following disciplines and the distribution of seats discipline wise is as under:

#### M.D. / M.S. Courses (165 Seats)

SI. No.	Disciplines	No. of Seats
	M.D. Courses	
1.	Anaesthesiology (Fifteen seats)	15
2.	Anatomy (Four seats)	04
3.	Biochemistry (Four seats)	04
4.	Blood Transfusion and Immuno Hematology (Three seats)	03
5.	Community Medicine (Five seats)	05
6.	Dermatology, Venereology & Leprology (Five seats)	05
7.	Emergency Medicine (Six seats)	03 + 03*
8.	Forensic Medicine (Two seats)	02
9.	General Medicine (Eighteen seats)	18
10.	Microbiology (Four seats)	04
11	Nuclear Medicine (Two seats)	02
12.	Pathology (Six seats)	06
13.	Pediatrics (Fifteen seats)	15
14.	Pharmacology (Six seats)	06
15.	Physiology (Four seats)	04
16.	Psychiatry (Three seats)	03
17.	Pulmonary Medicine (Two seats)	02
18.	Radio-diagnosis (Six seats)	06
19.	Radiotherapy (Six seats)	06
	M.S. courses	
1.	General Surgery (Sixteen seats)	16
2.	Obstetrics & Gynaecology (Sixteen seats)	16
3.	Ophthalmology (Six seats)	06
4.	Orthopedic Surgery (Six seats)	06
5.	Oto-Rhino Laryngology (E.N.T.) (Five seats)	05
	<b>Total seats</b>	162+3*

<sup>\*3</sup> Seats are reserved for Sponsored Candidates from JIPMER subject to clearance by the Competent Authority. All eligible Candidates thus sponsored will have to appear in the Entrance Examination. A separate Merit list would be drawn for them. (vide page 6 item 7)

Note: Number and distribution of seats are subject to variation based on any periodic directives from competent Authority / Court Judgments and pending Court cases.

*Duration of Degree Course*: M.D. / M.S. Degree course is for three years from 1st April 2014 to 31st March 2017.

*Method of selection:* All the 165 seats would be filled through Competitive Entrance Examination to be conducted by JIPMER on 23<sup>rd</sup> February 2014 (Sunday).

#### DEFINITION OF THE CATEGORIES

**UR** – Unreserved stands for all applicants including OCI (Overseas Citizen of India).

**Institute** (**INST**) – Institute category stands for an applicant who has studied and obtained **his** / **her MBBS Degree from JIPMER**. The word Institute is not applicable to any other Medical Institution for the purpose of category.

**Other Backward Classes (OBC)** - Applies to candidates whose sub-caste is notified in the Central List of OBC. OBC candidates claiming reservation of seat should not belong to Creamy Layer. OBC Certificate must be in the format as mentioned in the Appendix. The certificate issued by the Competent Revenue Authority (vide Appendix III) should be uploaded. (Read Instructions in the home page)

- OBC candidates claiming reservation of seat should not belong to Creamy Layer. The last three year's Income Tax Returns of their parents ending 31.03.2013 as proof of Non-Creamy Layer status should be produced at the time of counseling along with the original OBC Certificate to verify the claim of a seat under this category by the Applicant.
- Income certificate from competent Revenue Authority can be produced in case the parents are not filing any income tax.
- Wherever the parents are employed in Government / Public Sector Enterprises, a recent certificate from their employer indicating their Designation and Class / Group has also to be submitted for their claim of seat under OBC category (Vide Appendix III).

Scheduled Caste / Tribe (SC / ST) - The seats for M.D. / M.S. course are reserved for the candidates belonging to Scheduled Castes (SC) / Scheduled Tribes (ST) as per Government Instructions, provided candidates fulfill the minimum admission requirements prescribed by the Institute for the purpose. The candidate belonging to Scheduled Castes / Tribes are required to furnish certificate from the District Magistrate / Additional District Magistrate / Collector / 1st Class Stipendiary Magistrate / Sub Divisional Magistrate, Taluka Magistrate / Executive Magistrate / Extra Assistant Chief Presidency Magistrate / Presidency Magistrate, Revenue Officer not below the rank of Tahsildar, Sub-Divisional Officer of the area where the candidate and / or his family normally resides, Administrator / Secretary to Administrator / Development Officer (Lakshadweep islands) in support of their claims (vide Appendix II). If the certificates are not in English an English translation of their caste certificate duly attested by a Gazetted Officer should also be produced. The certificate must be uploaded. (Read Instructions in the home page)

*OPH* – Orthopedic Physically Challenged – the term is applicable to persons with **locomotory disability confined only to lower limbs between 50% to 70%** who would be allowed the benefit of reservation under the Disability Act for admission in the medicine courses.

3% reservations for orthopedic physically challenged shall be provided on horizontal basis, in the seats available as per their rank in the merit. If requisite numbers of qualified candidates are not available to fill up the seats reserved for the category OPH / OBC / SC / ST, the same shall be filled from out of the candidates belonging to the UR.

- a) Other Criteria for Orthopedic Physically Challenged: The candidate must possess a valid document certifying his / her physical disability conforming to judgment of Supreme Court of India directive
  - i. Reservation in admission to PG medical course in the first instance is provided to candidates with disability of lower limbs between 50% to 70% and in case eligible candidates are not available, then the candidates with disability of lower limbs between 40% to 50% will be considered for admission.
  - ii. Candidates suffering less than 40% disability are not eligible for the benefit of reservation under OPH category.
  - iii. The disability certificate should be produced by a duly constituted and authorized Medical Board of the State or Central Govt. Hospitals / Institutions.

OPH candidates should upload (Read Instructions in the home page) an attested copy of the Physical Disability Certificate in support of disability as mentioned above at the time of application and if selected, they will have to produce the Original Medical Certificate at the time of Counseling and he/she should also appear before a Medical Board of JIPMER and obtain a valid Disability Certificate prior to admission.

#### Number of seats reserved under various categories are represented here under

Unreserved (UR)	Open to all candidates.	52 seats
Institute (INST)	Open to candidates who have graduated from JIPMER.	31 seats
Other Backward Classes (OBC)	Open to all candidates tallying with the Central List of OBC and not belonging to the creamy layer.	43 seats
Scheduled Caste (SC)	Open to all Scheduled Caste candidates	24 seats
Scheduled Tribe (ST)	Open to all Scheduled Tribe Candidates	12 seats
Sponsored	Applicable to Candidates (vide page 6 item 7)	3 seats
	TOTAL	165 Seats

For OPH (Orthopedic Physically Challenged) Applicants Horizontal Reservation basis - 4 seats

Note: Number and distribution of seats are subject to variation based on any periodic directives from competent Authorities / Court Judgments and pending cases in Courts.

Proportional allocation of seats and interval fixing at the time of counseling will be based on Model Roster of Reservation (Vide Appendix I) and share of entitlement. Representation of each of the reserved category shall at no point of time exceed the reservation prescribed for it.

#### APPLICATION AVAILABILITY

- 1) Candidates seeking admission to entrance examination is required to apply on-line.
- 2) Log on to link in the Home page <a href="www.jipmer.edu.in">www.jipmer.edu.in</a>, and navigate to the link "Apply online MD/MS admission 2014".
- 3) Read the prospectus and instruction carefully.
- 4) The flow chart for filling application on-line given as Appendix in the Prospectus.
- 5) The candidate should acquaint himself/herself with all requirements with regard to filling up the application on-line.
- 6) Mode of payments are a) Net Banking, b) Credit Card, c) Debit Card
- 7) DISCLAIMER:
- 1. Mere completion of "REGISTRATION FOR PAYMENT" does not confer right for issue of hall ticket.
- 2. The process of submission of application On-line is completed only after clicking the "submit button" after Up loading personal details, Scanned Photograph and Scanned Signature (Refer to the Flow chart appended to the prospectus).
- 3. The candidate is advised to download a copy of their filled in application which would contain Application No., Personal details, scanned photograph, scanned signature and the payment details.
- 4. Fees would not be refunded under any circumstances.
- 5. No request for change in the details provided in the application would be considered, after the submission of the On-line application by clicking the "submit button".
- 6. Incomplete application, application with false details would be rejected

#### [15] Instructions for Photograph:

- a. One (1) recent colour passport size photograph with light background is required.

  Black & White / Polaroid photographs are not acceptable.
- b. Photograph MUST be snapped on or after 01.12.2013.
- c. Photograph must be taken with name of candidates (as in application) and date of taking photograph.

#### **IMPORTANT**

# a. The photograph must be snapped with a placard while the placard is being held by the candidate indicating name of candidate and date of taking photograph. In case name and date are written on the photograph after taking it, the application will be rejected.

b. The name and date on the photograph should be legible.



#### HALL TICKETS

Hall Tickets for the Entrance Examination shall be available for download to eligible candidates, whose Applications are complete and accurate in all respects, from 15-02-2014 Onwards. The Hall Ticket will contain Roll Number, Name, Photo, Signature and Examination city/venue of the Examination. To rectify discrepancy if any the candidate should contact the help desk immediately. Discrepancy would mean difference between the data including the photograph and signature given in the application and the Hall ticket. No rectification will be done if the details given by the candidate in the application and the details contained in the Hall ticket are one and the same. Hall Ticket can be downloaded from the website: www.jipmer.edu.in as per the dateline given in the prospectus.

• No candidate will be allowed to appear for the Entrance Examination unless he / she hold the Hall Ticket from the website of JIPMER.

#### **ENTRANCE EXAMINATION: CENTRES**

- Applicant can opt only for three Exam Cities.
- The allotment of Exam City would be as per the order of preference given by the applicant in the application.
- Normally the first preference would be allotted. JIPMER, depending upon local conditions, reserves the right to allot any other Exam City other than the preferences given by the applicant.

SI. No.	Exam City	SI. No.	Exam City
1	Bengaluru	7	Kolkata
2	Bhopal	8	Lucknow
3	Bhubaneswar	9	New Delhi
4	Chennai	10	Mumbai
5	Coimbatore	11	Puducherry
6	Guwahati	12	Trivandrum

- No request for change of center would be considered under any circumstances.
- The Allotment of Exam City by the Institute will be final and binding.
- In case of any unforeseen circumstances the Exam City can be cancelled at any point of time and a new Exam City can be allotted en bloc with due intimation in newspapers / website.

The Entrance Examination will be held on <u>23<sup>rd</sup> February</u>, <u>2014</u> (Sunday) from 10:00 am to 1:00 pm.

#### ENTRANCE EXAMINATION: Do's and Don't's

- 1. Candidates should report at the Exam City latest by 8.00 am. No entry will be permitted after 10.00 am.
- 2. Carry only Hall Ticket inside the hall. No candidate will be allowed to take the examination without producing the valid Hall Ticket.
- 3. The Mode of Examination is On-line based Distributed Object System Examination consisting of 250 single best response type multiple choice questions. Test Administration on 23-02-2014 (Sunday).
- 4. Biometric authentication through digital device and hard copy of signature and fingerprint in attendance sheet will be taken. Cooperation of the candidate is solicited.
- 5. Do not bring any other papers except Hall Ticket. Do not bring cellular phones, calculators, watch calculators, alarm clocks, digital watches with built-in-calculators / memory, ear Phones. (No arrangements will be made by the duty staff for safe keeping and returning the above gadgets if brought).
- 6. In case any candidate is caught or found to use any means of techno copying he / she shall be liable to be punished by the competent authority.
- 7. Use of unfair means /impersonation will lead to summary cancellation of selection / admission.
- 8. JIPMER reserves the right to reschedule the date / time of the Examination, depending upon local conditions.

#### Mobile phones are banned in the venues of the Entrance Examination.

Candidates taking the Entrance Examination will be subjected to *through frisking before* being allowed into the Hall.

#### METHOD OF EXAMINATION

#### **On-Line Based Distributed Object System of Examination.**

The Entrance Examination is common to all and consists of 250 single best response type MCQs and will cover all subjects. The Entrance Examination will be of the standard of MBBS Examination. Question paper consists of a total of 250 Questions distributed in:

<u>Basic Clinical Sciences</u> (Anatomy, Physiology, Biochemistry, Pathology, Pharmacology, Microbiology and Forensic Medicine & Toxicology).

and - 100 Questions

<u>Clinical Sciences</u> (Medicine, Surgery, Obstetrics & Gynecology, Community Medicine, Pediatrics, Ophthalmology, Orthopedics, ENT, Anesthesiology, Dermatology, Psychiatry, Radio-diagnosis and Radio-therapy).

- 1. There shall be only one paper of three hours duration consisting of 250 Multiple Choice Questions.
- 2. All questions will be of one best / correct response type having four alternatives.
- 3. More than one answer indicated against a question will be deemed as incorrect response and negative mark will be given.
- 4. Each answer with correct response shall be awarded Four Marks.
- 5. **ZERO** mark will be given for the questions not answered.
- 6. Negative marks will be given for incorrect response. For every incorrect response, ONE mark will be deducted.
- 7. The response of the candidate for a question(s), on click of "**submit button**" before closing of Examination shall be considered as the response chosen by the candidate.

Link to Mock Test created for applicants to familiarize themselves, is available at www.jipmer.edu.in

#### MERIT LIST

Merit Ranking would be based on percentile.

The percentile shall be determined on the basis of the average marks obtained by the first top ten candidates in the Entrance Examination MD / MS - 2014.

Merit List would be drawn category wise based on minimum percentile as given below:

Category	Minimum Percentile
Unreserved (UR) / Institute (INST)	50
Orthopedic Physically Challenged - UR (OPH)	45
OBC / SC / ST (Including OPH)	40

In order to be eligible for admission to any Postgraduate course at JIPMER, it shall be necessary for a candidate to obtain a percentile of 50 and above in the Entrance Examination for the current academic year. However, in respect of candidates belonging to Scheduled Castes, Scheduled Tribes, Other Backward Classes including OPH, the minimum percentile shall be 40. In respect of Unreserved Orthopedic Physically Challenged (OPH) candidates, 45 shall be the minimum percentile. Candidates who secure less than the minimum percentile in the Entrance Examination will not be considered for admission and their names will not be included in the Merit List.

#### VALIDITY OF MERIT LIST & RANK CARD

The validity of Merit list shall be only for the current academic session i.e. April, 2014 session admission for MD/MS courses and cannot be carried forward for the next year/session.

Downloadable rank letter will be hoisted on website 3 days after publication of merit list. No individual communication regarding merit / ranking shall be sent to any candidate. This downloaded rank letter should be retained safely till the completion of Admission Process.

#### **EQUAL MARKS**

In case of two or more candidates obtain same percentile in the Entrance Examination, their inter-semerit shall be determined as follows:

- (i) Candidate scoring less negative marks will be placed at a higher merit.
- (ii) In case of tie with same percentile rank and same number of wrong responses, date of birth shall be considered to determine inter-se-merit. An elder candidate shall be placed at a higher merit.

#### **DISPLAY OF MERIT LIST**

Merit list prepared for category - wise (UR, OBC, INST, SC, ST, OPH) will be displayed in the Notice Board of Academic Section, JIPMER and website www.jipmer.edu.in on or before <u>01-03-2014</u>. Candidates will NOT be informed individually either through telephone or by post, etc.

#### FIRST COUNSELING

Allotment, for M.D. / M.S. seats announced for this April, 2014 session through JIPMER competitive Entrance Examination, will be done during first counseling scheduled on the forenoons and afternoons of 26<sup>th</sup> and 27<sup>th</sup> March 2014. The candidates will be called in batches for counseling as per the **Reservation Roster Point (Appendix-I)**.

Adequate number of Candidates shall be called from eligible candidates from all the categories so that Roster Point is not blocked for lack of attendance. Counseling will be done according to the category rank (UR / INST / OBC / SC / ST / OPH) and not by the overall rank as per the Roster Point allocation method. All SC / ST candidates called for counseling are required to be present on both March 2014, so that the Roster Point is not blocked and counseling subsequently stopped due to non-availability of eligible candidates under SC / ST at that Roster Point.

Production of all original certificates as per list vide prospectus is mandatory. Candidates without original certificates shall not be entertained to participate in counseling.

On the day of counseling, please report 90 minutes before start of counseling to registration desk.

- 1. The candidates will be registered only on production of the all original certificates (vide page 16 & 17 of prospectus), Rank letter and the Hall Ticket downloaded by the candidate for the Entrance Examination held on 23.02.2014.
- Candidates are required to report to one of the two Registration Terminals equipped with a Biometric Finger Print scanning device with the downloaded hall ticket and rank letter for counseling.
- 3. Biometric imprint of the candidates would be captured for candidates appearing for the counseling process and the same will be authenticated against pre-existing candidate's data.
- 4. A red flag would be raised upon a mismatch and his / her admission for counseling will be cancelled immediately. Suitable legal action will be initiated forthwith.

#### Please note:

- [1] No authorized representative will be permitted for counseling on behalf of any candidate.
- [2] Candidates are instructed to comply with all the instructions in the prospectus prior to and after counseling.

They are required to attend the counseling at JIPMER as indicated in the merit list displayed in JIPMER notice board and website. A candidate who is absent at the time of first counseling will forfeit his / her chance for admission. Candidates appearing for allotment should submit the documents (vide page No. 16 & 17) in original along with an attested copy of the documents for registration to counseling.

#### **Bona-fide Certificate for Counseling:**

Candidates who come for counseling with a certificate that "their original certificates are deposited with the Institute / College / University" will be allowed to participate in counseling under the following conditions:

- [1] A Letter / Document in Original signed by the Principal / Dean mentioning the exact date of admission and list of the original certificates retained in that College / Institution.
- [2] The fee receipt for the admission issued by the college in **Original**
- [3] Attested photocopies of all Certificates retained in that college are to be submitted.
- [4] A Bona-fide Certificate Deposit (BCD) for ₹.25,000/-, as DD drawn in favour of Accounts Officer JIPMER, has to be submitted along with the bona-fide certificate.
- [5] Any such candidate attending the counseling with only bona-fide certificate, taking up a seat available at his / her rank in the counseling, has to submit the original certificate before one week from the date of counseling, failing which they will forfeit the **Bona-fide certificate Deposit of**₹.25,000/- and their claim for the seat offered in the counseling stands cancelled automatically.
- [6] Upon any such candidate who does not join the course after taking the initial allotment and forfeits his/her claim for the allotted seat in writing, his / her BCD will not be returned.
- [7] Upon such candidates who have attended the counseling with bona-fide certificate and subsequently have submitted the originals in time and admitted to the course, their BCD will be returned to **only at the end of the course**.
- [8] In case of such candidates who leave the course midway, their BCD will not be returned and they will also have to pay the penalty and one month salary in lieu of notice period as per the terms and conditions of residency scheme contract.

#### Eligibility for subsequent counseling

- (1) A candidate who is absent at the time of first counseling will forfeit his / her chance for admission and will not be eligible for second counseling.
- (2) Second counseling will be held, if seats are vacant, in the second week of April. The dates and eligible candidates shall be notified in JIPMER website and no personal intimation will be sent.
- (3) A candidate who is present for the first counseling but does not opt / exercise option at his / her category rank will be eligible to attend second counseling.

(4) Any seat remaining vacant after the second counseling due to candidate's resigning (or) not opting for the discipline, will be available for the final open selection counseling to be held in the last week of May 2014. All candidates who are eligible for inclusion in the merit list can attend this final counseling irrespective of their previous attendance.

## SWITCHING OVER FROM ONE DISCIPLINE TO ANOTHER

- (1) Candidates opting for a particular discipline and getting admitted at JIPMER after the First / Second round of counseling are eligible to be registered for the subsequent round (s) of counseling on production of Demand Draft to an amount as per the penalty clause (vide Page 21 of Prospectus) drawn in favour of Accounts Officer, JIPMER payable at SBI, JIPMER Branch, Pondicherry.
- (2) In case the candidate opts a seat at the roster point during the counseling, he/she should submit the resignation from the previous discipline immediately; then only he/she will be allotted another seat at the same counseling through Roster Point allocation.
- (3) For such candidates taking up an alternate seat in any other discipline, the penalty clauses for mid stream departure (vide Page 21 of Prospectus ) would apply.
- (4) The amount already paid will not be adjusted and such candidates would be treated as new admissions and they have to remit again Academic fee, Admission Fee and Learning Resource Fee.

#### PROCESS OF COUNSELING

#### **Counseling Process shall be through Roster Point (vide Appendix I)**

#### **Please Note:**

- 1. Production of Hall Ticket (Original) downloaded by the candidate for Entrance Examination along with Biometric authentication on the day of counseling are mandatory for being permitted to counseling hall.
- Provisional certificate of MBBS Degree is permissible for those candidates who had passed the MBBS course in the year 2014 only.
- 3. No TA / DA will be paid to any category of candidate called for counseling. All candidates should attend counseling at their own expense. They should make their own arrangements for stay at Puducherry.
- 4. The selection for the seats under various categories will be held on 26-3-2014 and 27-03-2014 by Roster system. Roster point order for selection for the same is displayed in Appendix I.
- 5. Option once exercised is final.
- 6. The candidate has to attend in person for counseling. No proxy / representative is permitted under any circumstances into the counseling hall.
- 7. Dates for Subsequent counseling for any Seat(s) falling vacant will be intimated in JIPMER website. No individual communication will be sent.

#### **Issue of Admission Order for joining PG Courses**

The candidates who have opted for a seat and selected through the counseling, shall undergo medical examination and biometric (Finger-print / signature) verification. After due verification of the documents and clearance of biometric parameters by competent authority nominated by the Institute, the admission letter will be issued.

The candidates will be allowed to pay the tuition fee, etc. and admitted to the PG course only after completion of the above formalities.

The academic session will commence from 1st April 2014.

#### **CERTIFICATES FOR SUBMISSION**

Original certificates submitted, if found defective the eligibility for admission will be cancelled. If the certificates are not in English, attested English translation should be submitted.

At the time of counseling and joining the course, the candidates are required to submit only the ORIGINAL CERTIFICATES as indicated below:

- 1. Admit card
- 2. Rank letter
- 3. Proof of Registration as OCI (in case of Overseas Citizen of India (OCI)).
- 4. Certificate showing the date of birth.
- 5. Residence certificate issued by Revenue Authority not below the rank of Tahsildar.
- 6. Internship Completion Certificate.
- 7. Conduct Certificate obtained from the Institute last attended.
- 8. Transfer Certificate obtained from the Institute last studied
- 9. Migration Certificate obtained from the University last attended.
- MBBS degree or Provisional Pass certificate (Permitted only for those candidates who passed MBBS in 2014.
- 11. Permanent/Provisional Medical Registration Certificate. (Permanent Medical Registration Certificate should be produced at the time of joining the course).
- 12. Service candidate should produce NOC / Relieving Order and a certificate granting study leave with or without pay as the case may be. (Appendix-IV)
- 13. Undertaking by the Candidate regarding his/her caste.(format issued at the time of admission)
- 14. Other Backward Classes (OBC) candidates should produce the required certificate as per the format in the Appendix III along with last three years Income Tax returns of the parents and designation, class group status of their Service if parent's are employed in Govt. / Public / Sector / Banks / Corporations duly certified by their Head of Office.
- 15. Scheduled Caste / Scheduled Tribe certificate recently obtained from the competent authority a Revenue Officer, not below the rank of Tahsildar as per the model form in the Appendix of the Prospectus.

- 16. Medical Certificate in case of Orthopedic Physically Challenged candidates.
- 17. Certificate from the Institute last studied, stating that the degree obtained by him / her from that Institute is recognized by Medical Council of India.
- 18. Passport size colour photo 4 Nos.
- \* The detection of any discrepancy in the caste certificate shall entail cancellation of registration even after admission to the course. This is as per the provisions made by Ministry of Personnel, Public Grievances and Pensions vide their order No.36033/4/97-Estt. (RES) dated: 25-7-2003 and No.36011/3/2005-Estt. (RES) dated: 09-9-2005 respectively. The name, designation and the seal of the officer should be legible in the certificate. Certificate from any other person / authority will not be accepted and no further correspondence in this regard shall be entertained.

(The Original Certificates will be retained in the Academic Section and returned only after the candidate completes the course or is relieved mid-way for any reason).

#### FEE STRUCTURE\*

\* Subject to revision.

SI. No.	Description	M.D. / M.S. (Fee in ₹.)	
1.	Admission fee (one time)	3,000.00	
2.	Academic Fee (annual)	2,200.00	
3.	Learning Resource fee (One time)	9,000.00	
	14,200.00		

SI. No.	Description	M.D. / M.S. (Fee in ₹.)
1.	Establishment Charges (annual.)	5,000.00
2.	Hostel Caution Deposit	1,000.00
3.	Mess Deposit	3,000.00
	Total	9,000.00

#### **DATE OF JOINING**

Selected candidates must join the course after medical examination on or before the stipulated date given in the letter of selection. The selected candidates should pay the requisite fees as would be mentioned in the selection order. The admission of candidates, who fail to pay the specified fee by the date mentioned in the letter of selection or fail to join the course or fail to report for duty to the concerned Head of the Department and has not worked in the Department, will be treated as cancelled. Such seats shall then be filled through second counseling by following roster system. No further correspondence will be made in this regard. **Extension of joining time shall not be granted under any circumstances.** The Junior Resident (P.G.) should send his/her joining Report to the Director through the concerned Head of the Department.

In case, any Junior Resident remains continuously absent, unauthorisedly for more than 30 days after joining, the admission will be cancelled and necessary penalty will be levied.

Admission to the course will be provisional, subject to the recognition of the qualifying examination of individual candidate by the JIPMER.

#### **WARNING**

In case any candidate is found to have supplied false information or certificate, etc., or is found to have withheld or concealed information in his / her Application Form, he/she shall be debarred from admission and if already admitted, the admission will be cancelled without prejudice to other disciplinary action.

In case a candidate is found to have used unfair means / impersonation, the selection / admission will be summarily cancelled.

#### **CONTRACT**

All Postgraduate Degree students will be covered under the Residency Scheme on contract service and they will be required to enter into a contract as prescribed by the Institute. If any candidate leaves the course at any time, he / she will have to abide by all the terms and conditions as per the contract executed by him / her.

#### **EMOLUMENTS**

- (1) All the candidates, admitted to various courses, will be appointed as "Junior Resident" during the period of the course. The total duration of the salary period of Junior Residents shall not exceed 3 years and will end on 31st March of third year of Post Graduate Degree.
- (2) The candidates admitted to Degree course will be paid as per the pay scales and other allowances admissible under rules and as approved by Ministry of Health and Family Welfare, Government of India from time to time.
- Ouring the period of the Junior Residency, candidates are not eligible to receive or apply for Scholarship / Financial Assistance / Salary / Railway concessions of any kind, etc. from any other source as they are in a stipendiary post fixed by the Government. Private Medical practice is not permitted during the period of Post Graduate course.
- (4) If the Junior Resident is suspended from duty in connection with any investigation into his / her conduct, he / she shall not be entitled to any emoluments during such a period of suspension.

**DUTIES AND RESPONSIBILITIES** 

Duties and responsibilities of the Postgraduate students will be as fixed by Government from time to

time. They will be required to perform such work as may be needed in the legitimate interest of patient

care in the hospital / laboratory work / teaching schedule.

The Service of the Resident may be terminated without any prior notice by the Director:

i) If he / she is satisfied on medical evidence that the resident is unfit and is likely to

remain so for a considerable period for reasons of ill health and unable to discharge his /

her duties. The decision of the Director whether the Resident is unfit and is likely to

continue to remain unfit shall be conclusive and binding on him / her.

ii) If the Resident is found to be guilty of any insubordination, interference or other

misconduct or any breach or non-performance of any of the provisions of the agreement

signed by him / her at the time of admission or of any rules pertaining to the Institute.

iii) If any resident is absent continuously for more than 30 days without any intimation to the

office, no course / course completion certificate will be issued and necessary penalty will

be levied.

iv) If the certificates submitted by him / her at the time of joining the course are found to be

not genuine by Competent Authority at any time during or after the course his / her

Degree is liable to be cancelled by the Director.

ATTENDANCE / LEAVE

The Postgraduate students are eligible for leave as follows: -

First Year Junior Resident

30 days in a completed academic year

Second and Third Year Junior Resident

: 36 days in a completed academic year

The leave that is not availed during a year cannot be carried over to the subsequent year or encashed.

Junior Residents are not entitled to any other leave except that mentioned above. Residents who do not

put in 80% attendance in each academic year will not be eligible to write the examination at the

scheduled time. If he/she has availed leave of any kind (sanctioned or otherwise) and lacks attendance of

80%, he / she will be allowed to write the exam after putting in extra period of Residency Service. No

emoluments shall be paid during the extension period.

#### **ACCOMMODATION**

Junior Residents will be provided with partly furnished free single accommodation and other facilities as and when provided by the Government as per rules. They will have to abide by the rules and regulations governing hostels.

#### **Leaving the Course during Residency (MID – STREAM DEPARTURE)**

After payment of fees, if any candidate discontinues the course at any time or is relieved on his request for any reason, the fees once paid will not be refunded. In addition he / she has pay a penalty as indicated below:

- 1. Students who leave the course within one month of admission will have to pay a penalty of ₹. 25,000/- (Rupees Twenty five thousand only).
- 2. In respect of those who leave the course after one month from the date of admission and within the First Academic Year have to pay ₹. 2,00,000/- (Rupees Two Lakhs only).
- 3. Those who leave the course in II and III Academic Years have to pay ₹. 5,00,000/- (Rupees Five lakhs only).
- 4. Those who discontinue(d) the course after 31st May in first year, second and third Academic years, shall be debarred to appear for the Entrance Examination for Postgraduate Degree (M.D. / M.S.) courses of JIPMER for the next three years.

#### **KEY POINTS**

- Institute is not responsible for any unforeseen events preventing the candidate from reaching the Examination Hall / Counseling and the candidate will be considered absent under such circumstances.
- 2. The disputes if any with regard to conduct of examination, counseling and admission process after the Entrance Examination, etc. will be subject to the legal Jurisdiction of the Union Territory of Puducherry.
- 3. Any attempt on the part of the candidate to influence directly or indirectly by any means will be treated as disqualification.
- 4. The selected candidates will have to undergo medical examination and the admission will be subject to medical fitness. An Immunization Certificate for Hepatitis B vaccine indicating the dates of receipt has to be submitted at the time of medical examination.
- 5. No individual intimation will be sent to candidates who are not selected and no correspondence on this subject will be entertained.
- 6. The decision of the Director shall be final in all matters relating to the selection for admission.

- 7. All students admitted in the Institute shall maintain good conduct, pay the requisite tuition fees and other charges by due date, with regular attendance and abide by the rules and regulations of the Institute and Hostels, failing which they will not be permitted to continue the course. Ragging junior students will be viewed seriously and will be dealt with as per Rules.
- 8. The period of training is strictly full time and continuous. Private practice in any form during the course is prohibited.
- 9. The rules are subject to change in accordance with the decision of the Institute taken from time to time.

Place: Puducherry.

Dated: 31st December 2013 DEAN

## **APPENDIX - I**

	PG (MD / MS) Admission for Session – April 2014							
	Counseling Process Through Roster Point Allocation  Roster Point Roste							
SI.No.	Reservation	SI.No.	Reservation	SI.No.	Reservation	SI.No.	Reservation	
1	UR-1	26	OBC-7	51	UR-18	76	INST-15	
2	UR-2	27	SC-4	52	OBC-14	77	UR-26	
3	UR-3	28	ST-2	53	UR-19	78	OBC-21	
4	OBC-1	29	UR-11	54	SC-8	79	UR-27	
5	INST-1	30	OBC-8	55	ST-4	80	ST-6	
6	UR-4	31	INST-6	56	OBC-15	81	SC-12	
7	SC-1	32	UR-12	57	INST-11	82	OBC-22	
8	OBC-2	33	UR-13 ( <b>OPH-1</b> )	58	UR-20	83	INST-16	
9	UR-5	34	OBC-9	59	UR-21	84	UR-28	
10	INST-2	35	SC-5	60	OBC-16	85	INST-17	
11	UR-6	36	INST-7	61	SC-9	86	OBC-23	
12	OBC-3	37	UR-14	62	INST-12	87	SC-13	
13	UR-7	38	OBC-10	63	OBC-17	88	UR-29	
14	ST-1	39	UR-15	64	UR-22	89	OBC-24	
15	SC-2	40	ST-3	65	INST-13	90	INST-18	
16	OBC-4	41	SC-6	66	UR-23 ( <b>OPH-2</b> )	91	UR-30	
17	INST-3	42	OBC-11	67	OBC-18	92	UR-31	
18	UR-8	43	INST-8	68	SC-10	93	OBC-25	
19	OBC-5	44	UR-16	69	ST-5	94	SC-14	
20	SC-3	45	OBC-12	70	INST-14	95	ST-7	
21	INST-4	46	INST-9	71	OBC-19	96	INST-19	
22	UR-9	47	SC-7	72	UR-24	97	OBC-26	
23	OBC-6	48	UR-17	73	UR-25	98	UR-32	
24	UR-10	49	OBC-13	74	SC-11	99	SC-15	
25	INST-5	50	INST-10	75	OBC-20	100	OBC-27 (OPH-3)	

## APPENDIX - I

### PG (MD / MS) Admission for Session - April 2014

PG (MD / MS) Admission for Session - April 2014						
Counseling Process Through Roster Point Allocation						
SI. No.	Roster Point Reservation	SI. No.	Roster Point Reservation	SI. No.	Roster Point Reservation	
101	INST-20	126	OBC-34	151	UR-48	
102	UR-33	127	SC-19	152	OBC-41	
103	UR-34	128	UR-41	153	UR-49	
104	OBC-28	129	UR-42	154	SC-23	
105	INST-21	130	OBC-35	155	INST-31	
106	UR-35	131	INST-26	156	OBC-42	
107	SC-16	132	UR-43	157	UR-50	
108	ST-8	133	UR-44 ( <b>OPH-4</b> )	158	UR-51	
109	OBC-29	134	OBC-36	159	UR-52	
110	INST-22	135	SC-20	160	ST-12	
111	UR-36	136	ST-10	161	OBC-43	
112	OBC-30	137	INST-27	162	SC-24	
113	UR-37	138	OBC-37			
114	SC-17	139	UR-45			
115	OBC-31	140	SC-21			
116	INST-23	141	OBC-38			
117	UR-38	142	INST-28			
118	UR-39	143	UR-46			
119	OBC-32	144	UR-47			
120	ST-9	145	OBC-39			
121	SC-18	146	INST-29			
122	INST-24	147	SC-22			
123	OBC-33	148	ST-11			

124

125

UR-40

INST-25

149

150

OBC-40

INST-30

#### **APPENDIX-II**

Ministry of Personnel, Public Grievances and Pensions vide their order No.36033/4/97-Estt. (RES) dated 25.7.2003 and No.36011/3/2005-Estt (RES) dated 9.9.2005 respectively. Candidates must note that a certificate from any other person/authority will not be accepted and no further correspondence in this regard shall be entertained. The name, designation and the seal of the officer should be legible in the certificate.

#### FORM OF SC/ST CERTIFICATE PRESCRIBED

Form of certificate as prescribed in M.H.A., O.M., No.42/21/49-N.G.S. dated the 28.1.1952, as revised in Dept. of Per. & A.R. letter No.36012/6/76-Est. (S.C.T.), dated the 29.10.1977, to be produced by candidate belonging to a Scheduled Caste or a Scheduled Tribe in support of his/her claim.

CASTE CERTIFICATE

This is to certify that Shri./Smt./Kum.*son/daug	
in district/Division* of the State/Union Territo	
	led Caste/Scheduled Tribe* under:
The Constitution (Scheduled Caste) Order, 1950	
The Constitution (Scheduled Tribe) Order, 1950	
The Constitution (Scheduled Caste) (Union Territories) Order,	
The Constitution (Scheduled Tribe) (Union Territories) Order,	1951
(as amended by the Scheduled Caste and Scheduled Tribes Lists (Modified)	
1960, the Punjab Re-organization Act, 1966, the State of Himachal Prade	
Act, 1971 and the Scheduled Castes and Scheduled Tribes Orders (Amen	
The Constitution (Jammu and Kashmir) Scheduled Caste Order	
The Constitution (Andaman and Nicobar Islands) Scheduled Tr	
The Constitution (Dadra and Nagar Haveli) Scheduled Caste O	
The Constitution (Dadra and Nagar Haveli) Scheduled Tribes (	Order, 1962.
The Constitution (Puducherry) Scheduled Caste Order, 1964.	
The Constitution (Uttar Pradesh) (Scheduled Tribes) Order, 19	
The Constitution (Goa, Daman & Diu) Scheduled Caste order,	
The Constitution (Goa, Daman & Diu) Scheduled Tribes Order	r, 1968.
The Constitution (Nagaland) Scheduled Tribes Order, 1970.	
The Constitution (Sikkim) Scheduled Caste Order, 1978.	
The Constitution (Sikkim) Scheduled Tribes Order, 1978.	
1. Applicable in the case of Scheduled Caste/Schedule Tribe persons	who have migrated from one State/Union Territory
Administration:	
This certificate is issued on the basis of the Schedule	ed Caste/Scheduled Tribe certificate issued to
Shri/Smt*	
	· ·
of the State/Union Territory*	who belongs to the caste/tribe which is recognised
as a Scheduled Caste/Scheduled Tribe* in the State/Union Territory*	issued by the (name of prescribed
authority) vide their No date Shri*	*/Smt*/Kum* and/or his/her* family
ordinary reside(s) in village/ town* of the State/Union	Territory of
	Signature
Place	**Designation
Date State/Union Territory	(With seal of Office)

<sup>\*</sup> Please delete the words which are not applicable.
please quote specific Presidential Order. Delete the paragraph which is not applicable. Should be signed by the Authorities empowered to issue Scheduled Caste/Scheduled Tribe certificates as specified above.

#### APPENDIX - III

#### PROFORMA FOR OTHER BACKWARD CLASS (OBC) CERTIFICATE

(Certificate to be Produced by other Backward Classes applying for Admission to Central Educational Institutions (CES), under The Government Of India)

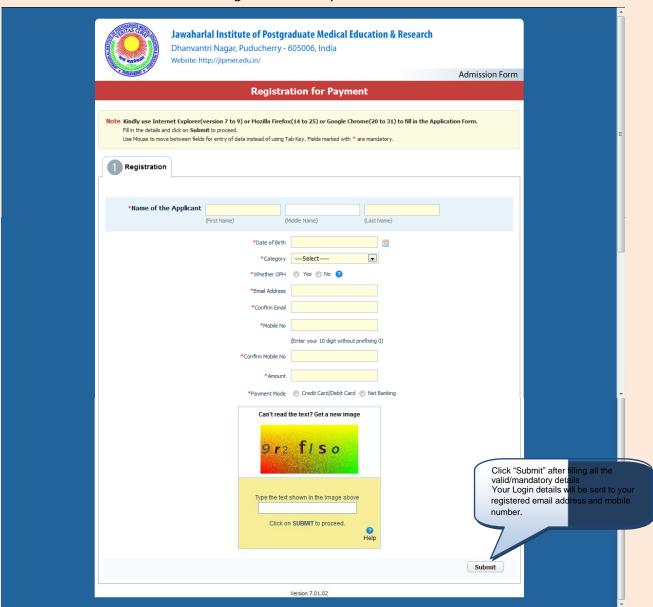
This is to certify tha	t Dr./Mr./Mrs./Ms			Son /
Daughter / wife of				Village /
Town			in District	/ Division
	of the State / Ur	nion Territory of		
Belongs to the		community	which is re	cognised as a
Backward Class vide ser	ial number	of the common	list OBCs fo	r
	State / Union Territo	ory under the Gover	nment of Ind	lia, Ministry of
Social Justice and Employ	ment, Resolution No. 12011/1	14/2004-BCC, dated 1	2 <sup>th</sup> March 200	07.
Thiru / Tmt / Se	lvi		and / or h	is / her family
ordinarily reside(s) in Vi	llage / Town		of Distric	t / Division of
				in the
	State/Un	nion Territory.		
mentioned in column 3	ertify that he/she does not of the schedule to the Gove /22/93-Estt. (SCT), dated 8-9-2	ernment of India, De	partment of	Personnel and
			Signature	2
		Do	District Mag	
Place:	(Seal)	De	puty Commis	Sioner etc.
Date:				
N.B.:				
/ \ <del>-</del> 1	1.1 20.1		20 (11 0	

- (a) The term ordinarily used here will have the same meaning as in Section 20 of the Representation of the People Act, 1950.
- (b) Where the certificates are issued by the Gazetted Officers of the Union Government or State Governments, they should be in the same form but countersigned by the District Magistrate or Deputy Commissioner (Certificates issued by Gazetted Officers and attested by District Magistrate/Deputy Commissioner are not sufficient).

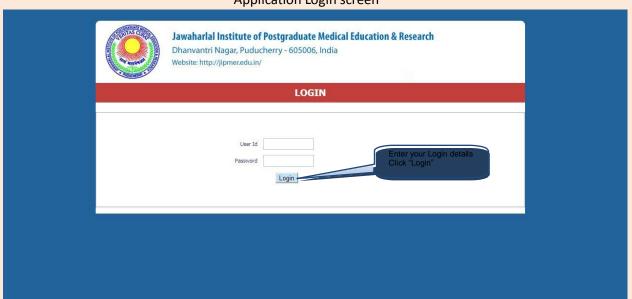
## APPENDIX – IV PROFORMA FOR ENDORSEMENT BY THE EMPLOYER (Certificate to be Produced by Service Candidate)

It is certified that Dr
Is employed as(Designation)
at
(A Govt. of India / State govt., / Autonomous Body / Public Sector Organization).
It is further certified that the undersigned has no objection to the application of
Dr being considered by JIPMER for admission
to PG(MD/MS) courses and if selected he / she will be relieved within the
prescribed time limit as per the Rules with / without any salary from our office for
the entire period of study.
Signature of the Employer
(Name in Full & Designation) With Official Seal
Address:

#### Registration for Payment screen



#### Application Login screen



#### Applicant Details screen





#### Jawaharlal Institute of Postgraduate Medical Education & Research

Dhanvantri Nagar, Puducherry - 605006, India Website: http://jipmer.edu.in/

Application for Entrance Examination					
Note Kindly use Internet Explorer(version 7 to 9) or Mozilla Firefox(14 to 25) or Google Chrome(20 to 31) to fill in the Application Form.  Fill in the details and click on Submit to proceed.  Use Mouse to move between fields for entry of data instead of using Tab Key. Fields marked with * are mandatory.					
1 Personal Details					
Personal Information					
Tersonal miorination					
Name of the Appli	(First Name)	0	fiddle Name)	(Last Name)	
*Father's N			iddic Hallicy	(code i sumc)	
	(First Name)	(1)	fiddle Name)	(Last Name)	
Note The date of birth should correspond to the entry in 10th Standard Marksheet/Certificate.					
Sex  Date of Birth	Male Female Whether OPH @ Yes No				
*Overseas Citizen of India	*Nationality Indian ( Yes ( No				
Candidate's ID Proof & Category details					
Note Enter your category Details and ID proof Details.					
			*ID Proof		
	-Select-		- ID Proof	no en	
Category					
Qualification Details					
*Have you completed your MBBS degree from JIPMER	⊚ Yes ⊚ No		*Service Candida	ete	
Name of State Medical Council			Medical Cour Registration Numb		
*Name of college(MBBS)			*Name	of	
*Date/Expected Date of			University(MBB		
Completion of Internship Training		<b>5</b> 2	*Month and Year passing MB	of -Select- Select- S	
Other Details					
**	Parent's Educational Background	Select			
	Parent's/Gaurdian's Occupation				
	*Parent's Annual Income	Select			
Present Address					
*Address Line 1			*Mobile	No	
Address Line 2			*Confirm Mobile		
Address Line 3			*Email Addre		
*Town/City			*Confirm Em Addre		
*State	Select		Telephone N	io. STD Code Telephone No.	
*Pin code					
Exam City Preference					
Note The Exam City preference is only indicative and subject to change, Jawaharial Institute of Postgraduate Medical Education 8, Research retains the final decision on the same and its allotrement.					
* Preferred Exam City Option 1:  * Preferred Exam City Option 2:					
* Preferred Exam City Option 3: Select					
Upload Scanned Coptes  Upload Photo and Signature by clicking "here"					
Declaration					
I hereby declare that I have carefully read the instructions and all the particulars stated in this application form are true and correct to the best of my knowledge and belief. If any of these information provided is found false/incorrect, I shall abide by the actions and decisions taken by the Jawaharlal Institute of Postgraduate Medical Education & Research.					
Can't read the text? Get a new image					
		Wavij	c <b>1</b>		

Preview the acapplication

Click "I Agree" after reading the Declaration

Click "Submit" after giving all the mandatory details

#### Final Applicant Details screen

