#### CENTRE FOR MATERIALS FOR ELECTRONICS TECHNOLOGY (C-MET)



IDA Phase III, Cherlapally, Hyderabad - 500 051

Advt. No. HD/02/Rectt/7/SP-22/2013

### WALK-IN-INTERVIEW

# ENGAGEMENT OF PROJECT STAFF AND SUPPORT STAFF

Project Title : Establishment of extended pilot plant

Facility ......for preparation of 320 Kg

per annum Hafnium Sponge

a) Name & No. of posts: Support Staff - 6 positions

Essential Educational: First Class ITI in any discipline

Qualification

Emoluments : `6100/- p.m. Plus HRA @ 30%

Date of Walk-in-Interview: 02.01.2014 (THURSDAY)

b) Name & No of Posts: Project Staff - 5 Nos

Essential Educational: First Class Diploma in Metallurgy/Chemical/

Qualification Mechanical Engg.

Emoluments : ` 10000/- p.m. Plus HRA @ 30%

Date of Walk-in-Interview: 03.01.2014 (FRIDAY)

Duration of the Project: Upto 31.03.2014

For complete details and application format, please log on to our website

http://www.cmet.gov.in

**DIRECTOR** 

### **TERMS & CONDITIONS:**

- 1. Nature of Position: The above positions are purely temporary and time bound for a period up to 31.03.2014.
- 2. Selected candidates shall not have any right claim for regular appointment at this laboratory or the sponsored agency.
- 3. Age:Not exceeding 28 years as on **01.01.2014** (relaxable in exceptional cases). Age relaxation for various categories as per GOI norms.
- 4. No TA/DA will be paid for attending the interview.
- 5. Only Indian Nationals need apply. Appointment of selected candidates is subject to his / her being declared medically fit as per the requirement of C-MET. C-MET reserves the right to cancel / terminate the candidature at any point of time during the recruitment process, if any wrong declaration, misrepresentation or concealment is detected. Selected candidates have to execute a bond in the prescribed format.
- 6. All the candidates are required to produce original documents related to educational qualifications, date of birth, work experience, caste, etc at the time of registration / interview. Duly attested photocopies of all the documents must be enclosed along with the application form. Only self attested recent passport size photograph should be pasted in the appropriate place in the application form.

**DIRECTOR** 

(See application format below)

#### **FORMAT OF APPLICATION**

| Pass | sport |
|------|-------|
|      | Size  |

Photograph

- Application for the post of
- 3. Name of the Candidate in Capital letters:
- 4. Father's Name/Husband's Name :
- 5. Date of Birth :
- 6. Whether belong to SC/ST/OBC :
- 7. Nationality :
- 8. Address

(a) Permanent :

(b) For communication :

10. Telephone & Fax No., if any :

11. Email address, if any

12. Educational qualifications

| S.No | Name of  | Name of the        | Month    | Marks   | Percentage | Class/   |
|------|----------|--------------------|----------|---------|------------|----------|
|      | the Exam | Institution/Board/ | and year | Secured |            | Division |
|      | passed   | University         | of       |         |            |          |
|      |          |                    | passing  |         |            |          |
|      |          |                    |          |         |            |          |
|      |          |                    |          |         |            |          |
|      |          |                    |          |         |            |          |
|      |          |                    |          |         |            |          |
|      |          |                    |          |         |            |          |
|      |          |                    |          |         |            |          |
|      |          |                    |          |         |            |          |

13 Have you passed NET/CSIR-UGC Joint exam/GATE?

(If 'yes' please indicate)

- i) Name of the exam passed
- ii) Date of exam passed
- 14. Previous experience:

(Furnish Details such as post/fellowship, period worked, name of the organization/institution etc.,).

Contd..2/-

- 15. Present Position
  - i) If you are studying, please mention course/subject details.
  - ii) Details of fellowship/post
  - iii) Name of the institution/organization in which you are studying/working.
- 16. Projects under taken at PG level/working organization
- 17. References (two references)
- 18. Any other information:

## **DECLARATION**

| I affirm that the information given in this application is true and correct. I also fully understand that at |
|--|
| any stage it is discovered that an attempt has been made by me to willfully conceal or misrepresent          |
| the facts, my candidature may summarily be rejected or my employment terminated.                             |

| _     |                            |
|-------|----------------------------|
| Date: | Signature of the Candidate |
| Date. | Orginator of the Carlabate |